

LOAN1514660

WHEN RECORDED MAIL TO:
ATLANTIC MORTGAGE COMPANY
4348 SOUTHPOINT BOULEVARD
JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE
KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES
MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN
AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS
PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN,
TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED AUGUST 5,
1993 from

RICHARD C. YARBROUGH AND WANDA A. YARBROUGH, HUSBAND AND WIFE

recorded AUGUST 24, 1993 in Recorder's Office of SHELBY County,
in State of ALABAMA, in INSTRUMENT # 93-25374; together
with all of Assigner's right, title and interest in and to (a)
the note, notes; accrued interest and other obligations secured
thereby and payable in accordance therewith, and delivered
herewith to Assignee.

LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS
17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE
CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

BY:

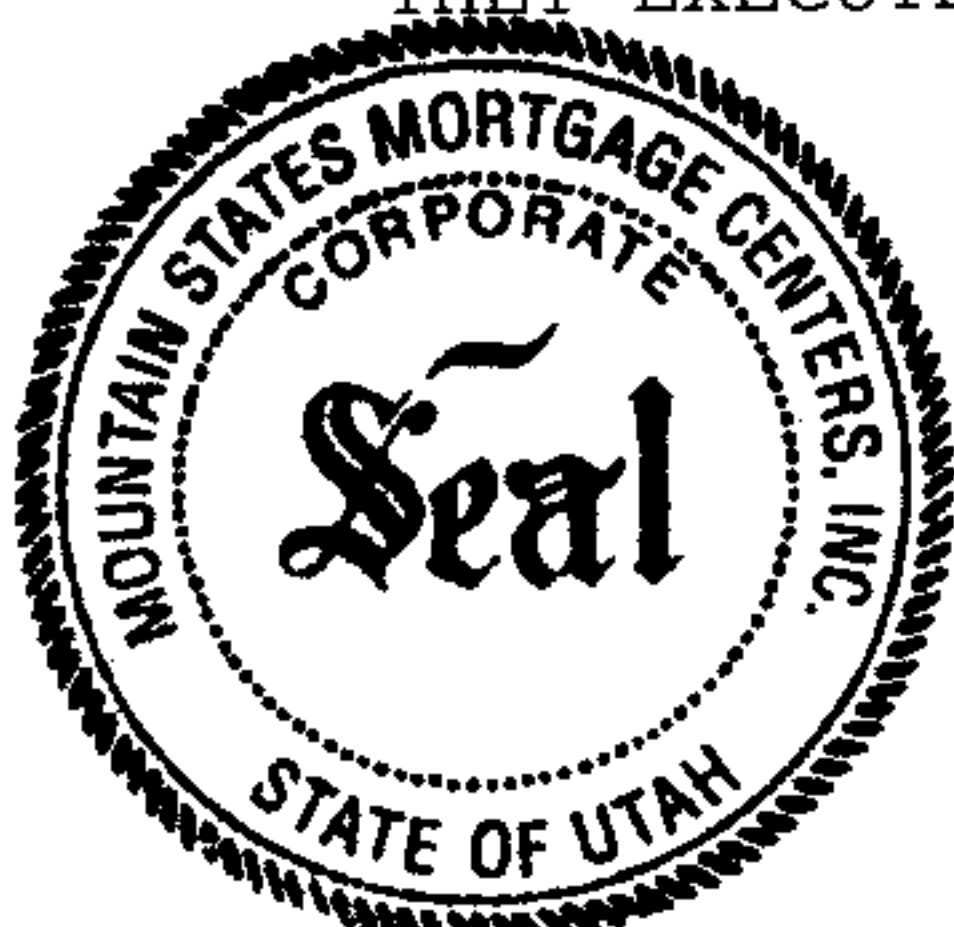
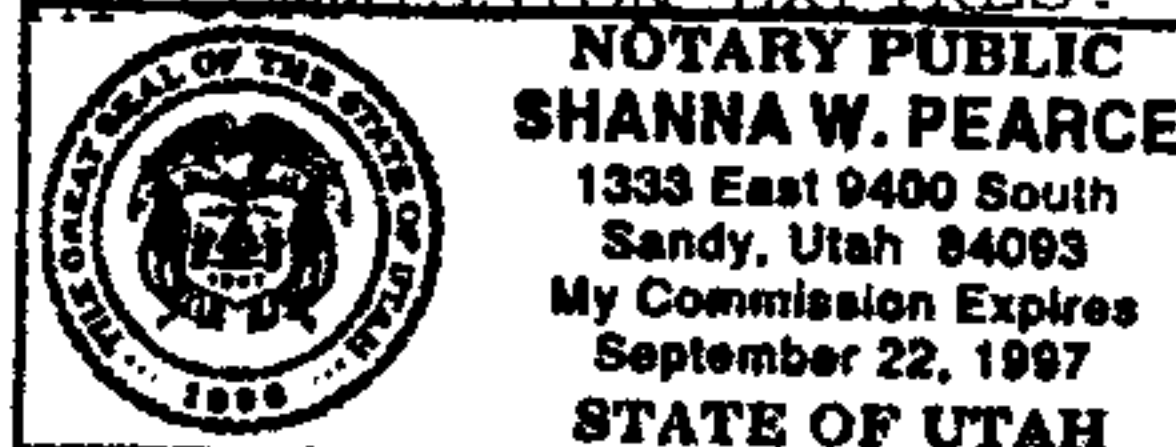
Donna Patterson
Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED
BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY
THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES
MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND
THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID
CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF
DIRECTORS, AND SAID ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME.

NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

MY COMMISSION EXPIRES:



Inst # 1995-05795
03/06/1995
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50