WHEN RECORDED MAIL TO: ATLANTIC MORTGAGE COMPANY 4348 SOUTHPOINT BOULEVARD JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY

RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED AUGUST 4, 1993 from

WILLIAM T. COUNCILL, III AND CAROL F. COUNCILL

recorded AUGUST 18, 1994 in Recorder's Office of SHELBY County, in State of ALABAMA ,in INSTRUMENT #93-24547; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

## LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS 17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

> BY: (Donna Patterson

<u>Assistant Vice President</u>

STATE OF UTAH

MOUNTA

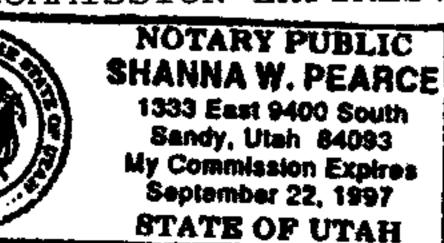
COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY , 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF ACKNOWLEDGED TO ME THAT DIRECTORS, AND SAID

EXECUTED THE SAME.

1995-05794 NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

COMMISSION EXPIRES:



03/06/1995-05794 SHANNA W. PEARCE D3: 15 PM CERTIFIED
1333 East 9400 South SHELBY COUNTY JUDGE OF PROBATE OO1 HCD