LOAN 1479476

WHEN RECORDED MAIL TO: ATLANTIC MORTGAGE COMPANY 4348 SOUTHPOINT BOULEVARD JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY

RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED JUNE 11, 1993 from

JEANNE EDELEN LEMLEY AND THOMAS E. LEMLEY, WIFE AND HUSBAND

recorded JUNE 22, 1993 in Recorder's Office of SHELBY County, in State of ALABAMA ,in INST. NO. 93-18196; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS 17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SQUTH, SANDY, UTAH 84093

BY: Vonna Patterson

<u>Assistant Vice President</u>

COUNTY OF SALT LAKE
ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED
BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY
THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES
MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND
THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID
CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF
DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY

Sandy than hed 3

EXECUTED THE SAME.

OF PORA SECRETARIAN STATE OF UTAH

NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

MY COMMISSION EXPIRE 83/06/1995-05793

O3:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50