

LOAN1539972

WHEN RECORDED MAIL TO:
ATLANTIC MORTGAGE COMPANY
4348 SOUTHPOINT BOULEVARD
JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED from

DAVID B. GREEN AND LORI M. GREEN

recorded AUGUST 1, 1993 in Recorder's Office of SHELBY County, in State of ALABAMA, in RECORDING NO. 93-26446; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS
17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

BY:

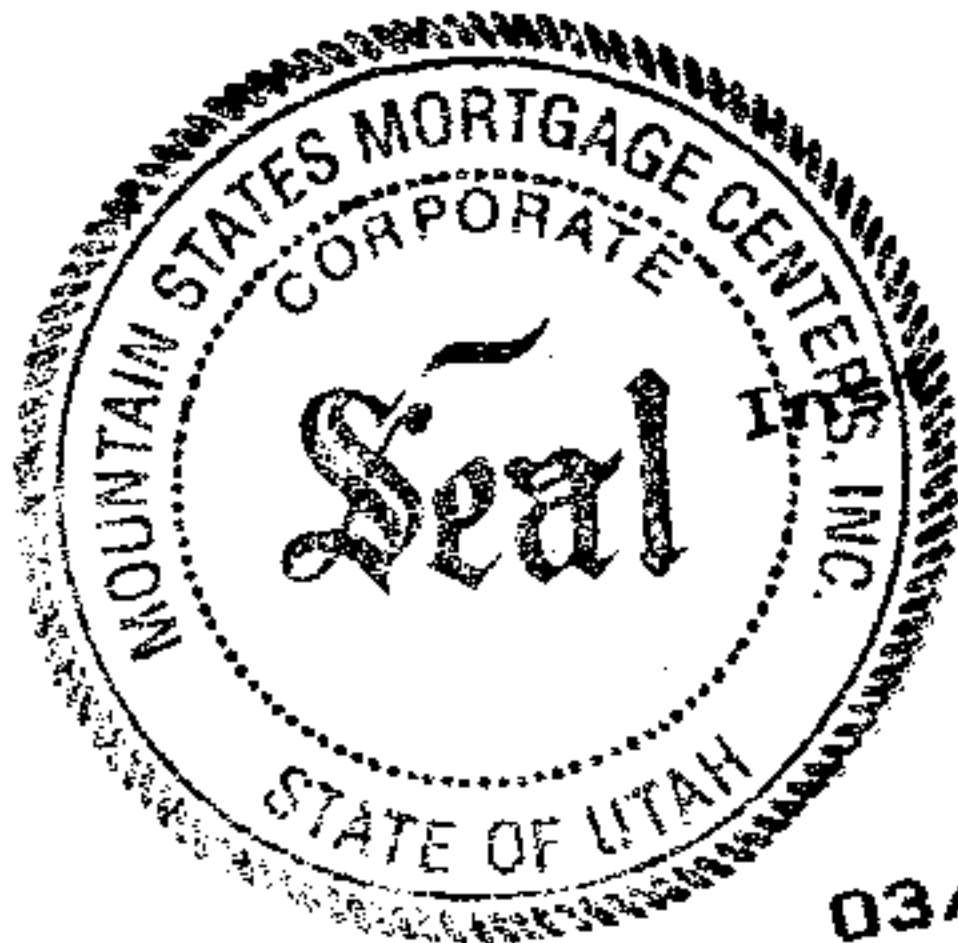
Donna Patterson
Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

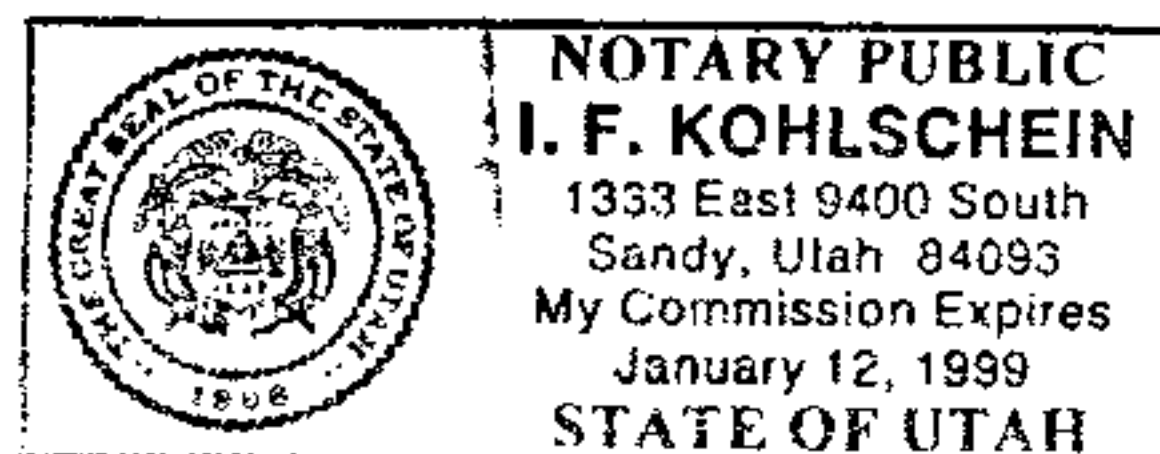
ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

MY COMMISSION EXPIRES: 1/12/99



03/06/1995-05791
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1995-05791