

LOAN1479385

WHEN RECORDED MAIL TO:  
ATLANTIC MORTGAGE COMPANY  
4348 SOUTHPOINT BOULEVARD  
JACKSONVILLE, FL 32216

### CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE,

ATLANTIC MORTGAGE COMPANY

RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED \_\_\_\_\_ from

LELAND K. DOEBLER AND SHERRIE L. DOEBLER

recorded JUNE 22, 1993 in Recorder's Office of SHELBY County, in State of ALABAMA, in RECORDING NO. 1993-18195; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

### LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS  
17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

BY:

Donna Patterson  
Assistant Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY, 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

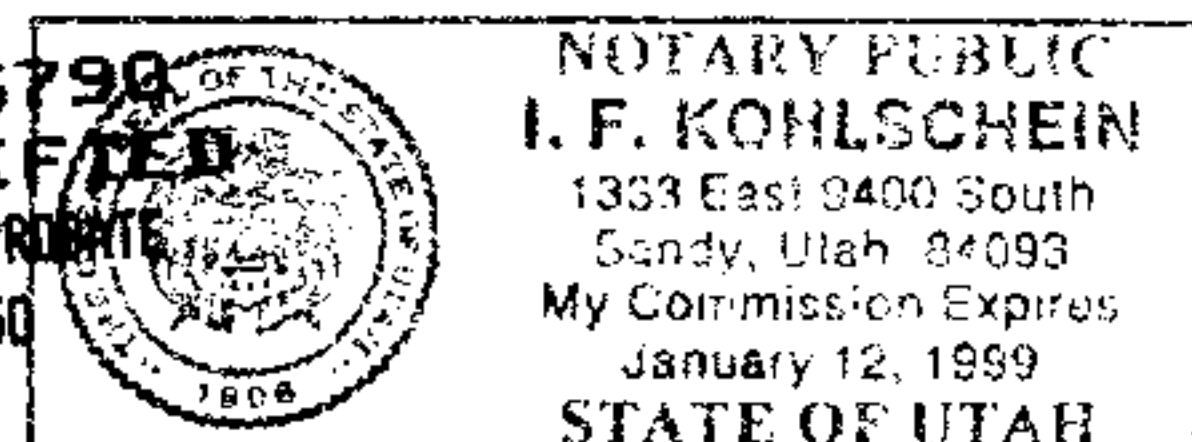
[Signature]  
NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

MY COMMISSION EXPIRES: 1/12/99



Inst # 1995-05790

03/06/1995-05790  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50



Inst # 1995-05790

1995-05790