STATE OF ALABAMA MONTGOMERY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage
Company, a corporation does hereby grant, bargain, sell, convey,
assign and deliver unto GE CAPITAL MORTGAGE SERVICES, INC.
a corporation, its successors and assigns, that certain moregage
, IN THE PRINCIPAL SUM OF \$ 207,920
dated the 31SI day of AUGUST , 1993 , and filed for record
on the 7th day of September , 1993, in the Office of the
Judge of Probate of SHELBY County, Alabama in Real
property Book**** at Page ***** together with the debt thereby
secured, the note therein described and all interest of the
undersigned in and to the lands and property conveyed by said
mortgage having the following legal description:

LOT 25, ACCORDING TO THE SURVEY OF MEADOW BROOK, SIXTEENTH SECTOR, PHASE I, AS IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AS AMENDED IN MAP BOOK 9, PAGE 151 A&B; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

*** L. BROCKER

*****Instrument# 1993-27263 ****

TO HAVE AND TO HOLD unto the said GE CAPITAL MORTGAGE SERVICES, INC. its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by REBECCA L. CASON as its ASST. VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by ELLEN MURPHY as its Assistant Secretary, both duly authorized on this the 13TH day of SEPTEMBER, 1993.

ATTEST:

BY: Eller Munch As its Assistant Secretary COLONIAL MORTGAGE COMPANY

BY: AST. VICE PRESIDENT

STATE OF ALABAMA MONTGOMERY COUNTY 03/06/1995-05786 03:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, in and for said county, in said state, hereby certify that REBECCA L. CASON and JENNIFER C. HILL who are named as Asst. Vice President, and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me,

such corporation.

GIVEN under my hand and official seal this the 13TH day of SEPTEMBER , 1993.

acknowledged before me on this day that being informed of the

contents of this instrument, they as such officers and with full

authority, executed the same voluntarily for and as the act of

***** 3 EXECUTIVE CAMPUS CHERRY HILL, N.J. 08034

THIS INSTRUMENT WAS PREPARED BY:

LISA TARMER

COLONIAL MORTGAGE COMPANY ONE COMMERCE STREET MONTGOMERY, ALABAMA 36142

Houghes Rogers

NOTARY PUBLIC MY COMMISSION EXPINES: 8/9/95

6-24-97