

CFM LOAN #	1455666
DGMC LOAN #	7921279
FHLMC CONTRACT #	9407016164
FHLMC LOAN #	684475103

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN TO THESE PRESENTS, that CITIFED MORTGAGE CORPORATION OF AMERICA, ONE
CITIZENS FEDERAL CENTRE, DAYTON, OH 45402 a corporation organized and existing
under the laws of the State of Ohio.

FOR VALUABLE CONSIDERATION, hereby GRANTS, BARGAINS, SELLS, ASSIGNS, TRANSFERS, and
set over without recourse unto

DEPOSIT GUARANTY MORTGAGE COMPANY
1485 Livingston Lane
Jackson, Mississippi 39213

a corporation organized and existing under the laws of the State of Mississippi, its successors and assigns, all right, title, and interest in a certain mortgage deed executed and delivered by
JESSIE RAY WARREN
301 HIGHWAY 26 ALABASTER AL 35007

Legal Description:
 *** SEE LEGAL ATTACHED SHELBY CITY OF ALABASTER S17T21SR2W

to CITIFED MORTGAGE CORPORATION OF AMERICA on 05-31-94 and recorded in Book 1994-18007 Page of the records of SHELBY County, State of ALABAMA together with the note secured thereby and referred to therein, and all sums due and to become due thereon.

IN WITNESS WHEREOF, said CITIFED MORTGAGE CORPORATION OF AMERICA by
JUDITH L OLDIGES, its ASSISTANT VICE PRESIDENT, therein duly authorized
by its Board of Directors, have hereunto set his/her hand the 16th
February, 1995.

Signed in the presence of:

CITIFED MORTGAGE CORPORATION
OF AMERICA

JUDITH L OLDIGES
ASSISTANT VICE PRESIDENT

STATE OF OHIO)
) ss:

COUNTY OF MONTGOMERY)

on this 16th day of February, 1995, before me, a Notary Public in and for said county, personally came CITFED MORTGAGE CORPORATION OF AMERICA, by JUDITH L. OLDIGES, its ASSISTANT VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor in the foregoing instrument, and acknowledged the signing thereof to be his/her voluntary act and deed.

Witness my official signature and seal on the last day mentioned above.

JO-ANN EDWARDS, Notary Public
In and for State of Ohio
My Commission Expires APRIL 5 1998

Prepared by CITIFED MORTGAGE CORPORATION OF AMERICA
Return to: DEPOSIT GUARANTY MORTGAGE COMPANY
1485 LIVINGSTON LANE
JACKSON, MISSISSIPPI 39213

Inst # 1995-05752

03/06/1995-05752
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Post # 1995-05752

Lawyers Title Insurance Corporation

145546-6

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

**SCHEDULE A - PARAGRAPH 5
CONTINUATION**

CASE NUMBER
4856

POLICY NUMBER
112-02-313806

A parcel of land situated in a portion of the W 1/2 of the NW 1/4 of Section 17, Township 21 South, Range 2 West, being more particularly described as follows:

From the SW corner of the NW 1/4 of Section 17, Township 21 South, Range 2 West, run Northerly along the West line of said quarter 1,426.20 feet to a point on said quarter line; thence right 87 degrees 10 minutes 31 seconds and run a distance of 173.01 feet to a 5/8 inch iron pin to the point of beginning of the herein described tract; thence continuing Northeasterly a distance of 241.0 feet to a 5/8 inch iron pin; thence Southerly deflecting 93 degrees 15 minutes 00 seconds right and run a distance of 241.64 feet to a 5/8 inch iron pin, on the North right-of-way line of County Road 26; thence Southerly along said right-of-way line deflecting 85 degrees 22 minutes 00 seconds right a distance of 241.03 feet to a 5/8 inch iron pin, on said right-of-way line; thence Northerly deflecting 94 degrees 00 seconds right a distance of 247.45 feet to a 5/8 inch iron pin, the point of beginning, according to survey of Reese E. Mallette, Jr. dated August 29, 1975.

Inst # 1995-05752

03/06/1995-05752
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

[illegible]

This Policy is invalid unless the cover sheet and Schedules A and B are attached. ALTA Loan Policy (4-6-90)