

Investor No. 625,388
Loan No. 940-130669
Parcel No.
Tax I.D. No.

Inst # 1995-05748

When Recorded Mail To:

CHASE MANHATTAN
MORTGAGE CORPORATION
PO BOX 31209
TAMPA, FL 33631-3209

03/06/1995-05748
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated
KENNETH F. CARTER, A MARRIED MAN AND WIFE BETTY C. CARTER

MARCH 07, 1994

executed by:

, Trustor,

and recorded 03/21/94, as Document No. 1994-09022
of Official Records in the office of the County Recorder of

SHELBY

, in Book
County, State of , Page

ALABAMA,



PROPERTY ADDRESS: 3636 STRATFORD WAY, BIRMINGHAM, AL 35242
NOTE AMOUNT: 114,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said MORTGAGE.

Dated: 09/30/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
PREPARED BY: T. MITCHELL

By: C. G. PADILLA, ASSISTANT SECRETARY

By:

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 30, 1994 before me, T. MITCHELL

C. G. PADILLA personally appeared
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



AS0028A8000130669