

Investor No. 625,363  
Loan No. 940-177215  
Parcel No.  
Tax I.D. No.

Inst # 1995-05747

When Recorded Mail To:

CHASE MANHATTAN  
MORTGAGE CORPORATION  
PO BOX 31209  
TAMPA, FL 33631-3209

03/06/1995-05747  
01:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

### CURPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,  
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated  
DAN PRITCHARD WILSON, A MARRIED MAN AND PEGGY CALHOUN WILSON

MARCH 07, 1994

executed by:

, Trustor,

and recorded 03/14/94, as Document No. 199408214  
of Official Records in the office of the County Recorder of

, in Book  
County, State of , Page

SHELBY

ALABAMA,



PROPERTY ADDRESS: 3602 STRATFORD LANE, BIRMINGHAM, AL 35242  
NOTE AMOUNT: 69,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said MORTGAGE.

Dated: 09/30/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
PREPARED BY: T. Mitchell  
T. MITCHELL

By: E. G. PADILLA, ASSISTANT SECRETARY

By: \_\_\_\_\_

State of CALIFORNIA  
County of SAN DIEGO

On SEPTEMBER 30, 1994 before me, T. MITCHELL personally appeared  
C. G. PADILLA, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



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