Investor No. Loan No. Parcel No. Tax I.D. No. 625,366

940-125867

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION PO BOX 31209 TAMPA, FL 33631-3209

Inst # 1995-05746

03/06/1995-05746 O1:18 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOI NOD

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, grants, assigns and transfers to: 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009

FLEET REAL ESTATE FUNDING CORP. 324 WEST EVANS STREET FLORENCE, SOUTH CAROLINA 29501

MARCH 09, 1994 executed by: all beneficial interest under that certain MORTGAGE, dated STEVIE G. SHEFFIELD, A MARRIED MAN AND SHARON LYNN SHEFFIELD, A MARRIED WOMAN

, Trustor,

and recorded 03/14/94, as Document No. 1994-08099 of Official Records in the office of the County Recorder of SHELBY , in Book , Page County, State of

ALABAMA,



PROPERTY	<b>ADDRESS</b>
NOTE AMOUNT:	

18610 HWY 145, SHELBY, AL 35143

75,100.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

A CALIFORNIA CORPORATION AMERICAN RESIDENTIAL MORTGAGE CORPORATION, Dated: 09/30/94 PREPARED BY: T. MITCHELL By:

State of CALIFORNIA County of SAN DIEGO

T. MITCHELL SEPTEMBER 30, 1994 before me, On

personally appeared , personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and affinial scal. (Seal) Signature

T. MITCHELL COMM. #1006186 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY MY COMMISSION EXPIRES

