

Investor No. 300,237
Loan No. 940-163793
Parcel No.
Tax I.D. No.

Inst # 1995-05745

When Recorded Mail To:

CHASEMANHATTAN
MORTGAGE CORPORATION
PO BOX 31209
TAMPA, FL 33631-3209

03/06/1995-05745
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated APRIL 08, 1994 executed by:
MICHAEL SCOTT PRICE, AN UNMARRIED MAN AND JUDY LEE TEST, AN UNMARRIED WOMAN

, Trustor,

and recorded 04/11/94, as Document No. 1994-11822
of Official Records in the office of the County Recorder of SHELBY

, in Book . Page
County, State of

ALABAMA,



PROPERTY ADDRESS: 5249 CR 10, MONTEVALLO, AL 35115
NOTE AMOUNT: 42,750.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
PREPARED BY: T. MITCHELL

By: C. G. PADILLA, ASSISTANT SECRETARY

By: _____

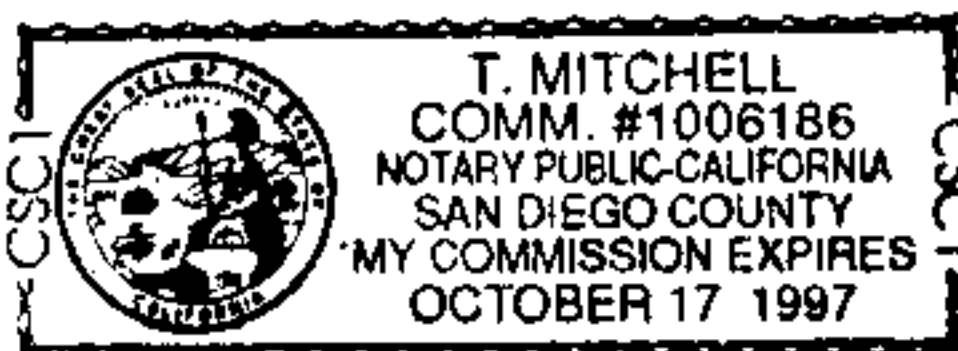
State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared
C. G. PADILLA, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



AS0028A8000163793