

Investor No. 300,221
Loan No. 940-P07764
Parcel No.
Tax I.D. No.

When Recorded Mail To:

CHASE MANHATTAN
MORTGAGE CORPORATION
PO BOX 31209
TAMPA, FL 33631-3209

Inst # 1995-05744

03/06/1995-05744
01:18 PM CERTIFIED
COUNTY JUDGE OF PROBATE
001 HCU

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
324 WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated
JANET M. ANTHONY, AN UNMARRIED WOMAN

MARCH 31, 1994

executed by:

, Trustor,

and recorded 04/04/94 as Document No. 199410833
of Official Records in the office of the County Recorder of

SHELBY

, in Book , Page
County, State of

ALABAMA,



PROPERTY ADDRESS: 120 CAMBRIDGE POINTE DRIVE, ALABASTER, AL 35007
NOTE AMOUNT: 54,900.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
PREPARED BY: T MITCHELL

By: J. CATLETT, ASST. VICE PRESIDENT

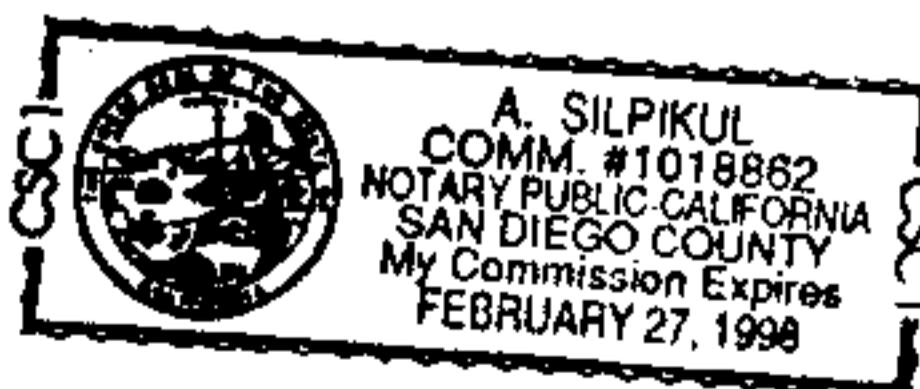
By:

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, A. SILPIKUL personally appeared J. CATLETT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature A. Silpikul (Seal)



AS0028A8000207764