

Loan No. #: 6718982

ASSIGNMENT AND TRANSFER OF LIEN

6458251

THE STATE OF Alabama

COUNTY OF ~~JEFFERSON~~ <sup>pe</sup> SHELBY

KNOW ALLMEN BY THESE PRESENTS:

That Express America Mortgage Corporation  
herein by and through its duly authorized officers, hereinafter called transferor, of the County of <sup>acting</sup> Fulton  
and State of Georgia, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND  
OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and  
Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described  
indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned  
or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described  
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,  
privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said  
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by John W. Nichols and Pamela J. Nichols

and payable to the order of Statewide Mortgage Corporation in the sum of  
\$ 284,400.00 dated October 4, 1993 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by ~~Deed of Trust~~ of even date therewith to  
~~Chris A. Pellison~~ <sup>pe</sup> ~~Trustee~~ <sup>Mortgage</sup> ~~Shelby County, Alabama~~  
Trustee, duly recorded in the ~~Deed of Trust~~ Records of ~~Jefferson~~ <sup>pe</sup> ~~Shelby~~ County, Alabama  
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being  
situated in ~~Jefferson~~ <sup>pe</sup> ~~Shelby~~ County, Alabama to wit:

See Exhibit "A" attached hereto and made a part hereof.

\* MORTGAGE RECORDED OCTOBER 8, 1993, DOCUMENT # 1993-31331.

EXECUTED by the undersigned to be effective on the 20<sup>th</sup> day of October, 1993.

Express America Mortgage Corporation  
FORMERLY NESAY MORTGAGE CORPORATION

By:

JENNIFER J. POWERS  
MORTGAGE BANKING OFFICER  
Inst # 1993-05743

03/06/1995-05743  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

THE STATE OF ARIZONA

COUNTY OF MARICOPA

This Instrument was acknowledged before me this 20<sup>th</sup> day of October, 1993, by

JENNIFER J. POWERS

MORTGAGE BANKING OFFICER

of Express America Mortgage Corporation

on behalf of said corporation.

Please Return To:  
Express America Mortgage Corp.  
Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

Notary Public - State of

ASSIGNMENT AND TRANSFER OF LIEN



EXHIBIT "A"

Lot 5, Block 1, according to the Survey of Windsor Estates, as recorded in Map Book 9, Pages 132 A & B, as recorded in the Probate Office of Shelby County, Alabama.

1995-05743

03/06/1995-05743  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00