Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

This instrument was prepared by: (Name) James R. Moncus, Jr.	Send Tax Notice to: (Name) Four Star Homes, Inc.
(Address) 1318 Alford Avenue Suite 102	(Address) 1831 Polo Court Hoover, Alabama 35226
Birmingham, Alabama 35226	
CORPORATION FU	RM WARRANTY DEED
STATE OF ALABAMA Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of Thirty-Eight Thousand and to the undersigned grantor, Homes & Land, Inc.	d no/100(\$38,000.00) DOLLARS
(herein referred to as GRANTOR) in hand paid by the gran GRANTOR does by these presentes, grant, bargain, sell and	tee herein, the receipt of which is hereby acknowledged, the said of convey unto Four Star Homes, Inc.
(herein) referred to as GRANTEE, whether one or more), the County, Alabama:	ne following described real estate, situated in Shelby
	· · · · · · · · · · · · · · · · · · ·
Lot 40, according to the Survey Map Book 16 page 153, in the Pro Alabama; being situated in Shell	of Cobblestone Square as recorded in obate Office of Shelby County, by County, Alabama.
Northeasterly corner of said Lor run Southeasterly along the com- of said Cobblestone Square for 145 deg. 19 min. 39 sec. right 17.02 feet to a point on Bradber Northeasterly along said right	quare Subdivision beginning at the t 40 for a point of beginning; thence mon Lot line between Lots 39 and 40 a distance of 16.29 feet; thence turn and run Northwesterly for a distance of rry Lane right of way; thence run of way of Bradberry Lane for a distance ginning; being situated in Shelby
County, Alabama.	_ * 1995-05716
Subject to easements and restrictions	•
Subject to easements and reserved	03/06/1995-05716 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 46.50
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.
accions that it is lawfully seized in fee simple of said premise	
IN WITNESS WHEREOF, the said GRANTOR by is authorized to execute this conveyance, hereto set its signatu	ts ure and seal,
this the 28th day of February	, 19 <u>95</u>
ATTEST:	HOMES & LAND, INC.
Secretary	SAM W. BENNETT President
	DAI W. BERNETT
STATE OF ALABAMA Shelby County	
l, Susan E. Bennett	a Notary Public in and for said County, in said State
hereby certify that SAM W. BENNETT	
to the foregoing conveyance, and who is known to me, ackn	s & LAND, INC. nowledged before me on this day that, being informed of the contents, executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal, this the 28	th day of February , 19 95

28th

day of

Given under my hand and official seal, this the

September 8, 1997

My Commission Expires: -

Susan E. Bennatte Committee Committe