TATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Sunbelt Hotel Enterprises, Inc.

This domestic corporation name is proposed to be incorporated in Houston County and is for the exclusive use of Ed Price, P O Drawer 2228, Dothan, AL 36302 for a period of one hundred twenty days beginning February 8, 1995 and expiring June 9, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 8, 1995

Date

.

Jim Bennett

Secretary of State

STATE OF ALABAMA)
HOUSTON COUNTY)

ARTICLES OF AMENDMENT OF
ARTICLES OF INCORPORATION AND
TO CHANGE CORPORATE NAME FROM
BIRMINGHAM HIGHWAY 280 HOTEL, INC.
TO SUNBELT HOTEL ENTERPRISES, INC.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, as President and Secretary of BIRMINGHAM HIGHWAY 280 HOTEL, INC., do hereby declare that on the 9th day of February, 1995, the shareholders of said Corporation did adopt Amendments to the Articles of Incorporation of the said Corporation as follows:

AMENDMENT #1

ARTICLE ONE

FIRST: The name of the Corporation is SUNBELT HOTEL ENTERPRISES, INC.

AMENDMENT #2

ARTICLE SIX

SIXTH: The address of the initial registered office of the Corporation is 2733 Ross Clark Circle, Dothan, Alabama 36301 and the name of the Registered Agent at such address is Larry G. Blumberg.

AMENDMENT #3

ARTICLE SEVEN

SEVENTH: The number of directors constituting the initial Board of Directors of the Corporation is five (5) and the names and addresses of the persons who are to serve as Directors

until the first annual meeting of the shareholders or until their successors are elected and shall qualify are:

Larry G. Blumberg Post Office Box 5566 Dothan, Alabama 36302 Richard H. Blumberg Post Office Box 5566 Dothan, Alabama 36302

Hayne Hollis Post Office Box 5566 Dothan, Alabama 36302 Helen B. Lifland
Post Office Box 5566
Dothan, Alabama 36302

John Watson Post Office Box 1207 Dothan, Alabama 36302

AMENDMENT #4

ARTICLE EIGHT

EIGHTH: The names and addresses of each incorporator is:

Larry G. Blumberg Post Office Box 5566 Dothan, Alabama 36302 Richard H. Blumberg Post Office Box 5566 Dothan, Alabama 36302

Hayne Hollis Post Office Box 5566 Dothan, Alabama 36302 Helen B. Lifland
Post Office Box 5566
Dothan, Alabama 36302

John Watson Post Office Box 1207 Dothan, Alabama 36302

The shareholder vote required to adopt Amendments to the Articles of Incorporation is a majority (51%). The number of shares outstanding and entitled to vote is 100. The vote for the Amendments was unanimous.

The Amendments did not require an exchange, reclassification or cancellation of issued shares of capital stock.

Dated at Dothan, Alabama, this the 9th day of February, 1995.

Larry G. Blumberg

SECRETARY

Richard H. Blumberg

WITNESS:

DATE:

2/10/95

DIRECTOR AND SHAREHOLDER

CERTIFICATE OF SECRETARY

The undersigned, as secretary of Birmingham Highway 280 Hotel, Inc., an Alabama Corporation, does hereby certify that all of the directors and all of the shareholders of said Corporation have given their consent to the adoption of the foregoing Amendments to the Articles of Incorporation.

Witness my hand and seal this $\frac{10^{\frac{1}{10}}}{10^{\frac{1}{10}}}$ day of February,

SECRETARY, RICHARD H. BLUMBERG

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned, a notary public in and for said County and State, hereby certify that Richard H. Blumberg, whose name as Secretary of Birmingham Highway 280 Hotel, Inc., a Corporation, is signed to the foregoing Certificate and who is known to me, did certify to me on this day that the contents of said Certificate are true and correct.

Given under my hand and seal this 10^{-60} day of February,

Notary Public My Commission Expires: 12-11-96 This Instrument Was Prepared By:

Edward M. Price, Jr.

FARMER, PRICE, HORNSBY & WEATHERFORD
Attorneys at Law
Post Office Drawer 2228

Post Office Drawer 2228 Dothan, Alabama 36302 (334) 793-2424

amended.art

Inst # 1995-05698

03/06/1995-05698
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.50

(日本) (日本) (日本) (日本) (日本)

Filed this 3 day of Jell 195 at __MS __Mtg. Ta

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HOUSTONG CONTROL OF Probate No 12297