This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY FOUR THOUSAND FIVE HUNDRED & NO/100---- (\$194,500.00) DOLLARS to the undersigned grantor, Denman Construction Co., Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Kenneth S. Edwards, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 53, according to the survey of The Highlands, First Sector, as recorded in Map Book 17 at page 100, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$175,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 3012 Piper Way Birmingham, Alabama 35244

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Henry Denman, who is authorized to execute this conveyance, hereto set its signature and seal, this the 28th day of February, 1995.

Denman Construction Co., Inc.

Henry Denmar President

STATE OF ALABAMA COUNTY OF SHELBY COUNTY 03/06/1995-05666 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 28.00

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state, hereby certify that Henry Denman whose name as the President of Denman Construction Co., Inc., a corporation; is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February, 1995

COURTNEY H. MASON, JR. MY COMMISCION EXPIRES

Notary Public

3-5-95