CMC Loan#: 625701825 CAPSTEAD#: 651173858

Pool: 5394821 INV#: 668522917

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said Mortgage made by:

GARY A PHILEN AND LISA G PHILEN to COMMUNITY MORTGAGE CORPORATION

and recorded in Real Property in Book ,page and/or Doc # 93-35739 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF,

CITICORP MORTGAGE, INC.

has caused its name to be signed and its corporate seal to be impressed this 20th day of December, 1994

CITICORP MORTGAGE, INC.

MARTHA DOYLE

ASST VICE PRESIDENT

The State of MISSOURI County of ST. LOUIS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARTHA DOYLE whose name as ASST VICE PRESIDENT of CITICORP MORTGAGE, INC.

, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 20th day of December, 1994

Notary Public

NOTARY PUBLIC --- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. APR. 17,1986 THE PROPERTY OF THE PARTY OF TH

THE THE PARTY OF T

Prepared by:

Nationwide Title Clearing, 7530 Glenoaks, #200, Burbank, CA 91504 When recorded send to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504

. NE LA TUL HE ALL ME LAS LAS LAS EST.

Inst # 1995-05642

03/03/1995-05642
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50