

This Form Provided By  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

GRANTOR.

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office box 822  
(Address) Columbiana, Alabama 35051

(Name) James W. Langley  
P.O. Box 88  
(Address) Maylene, Alabama 35114

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James W. Langley and wife, Loraine F. Langley

(herein referred to as grantors) do grant, bargain, sell and convey unto  
James W. Langley and wife, Loraine F. Langley, and our daughter,  
Sherrie Jay Rich

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot Number 5, measuring 140 feet fronting Whaley Avenue, and running back a distance of 200 feet, further described by Map of R.E. Whaley, recorded in the Probate Judge's office of Shelby County, Alabama, in Map Book 3, page 75; being situated in Shelby County, Alabama.  
Minerals and mining rights excepted.

Subject to taxes for 1995 and subsequent years, easements, restrictions, rights of way and permits of record.

Subject also to that certain mortgage to Real Estate Financing, Inc., dated April 7, 1987.

Inst # 1995-05564

03/03/1995-05564  
12:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 3rd day of March, 19 95.

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

James W. Langley (Seal)  
James W. Langley (Seal)  
Loraine F. Langley (Seal)  
Loraine F. Langley (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James W. Langley and wife, Loraine F. Langley whose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March, A. D., 19 95

Janet Pearson  
Notary Public.

Inst # 1995-05564