

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

Inst # 1995-05557

LOAN #: 9276758  
ESCROW/CLOSING #:

03/03/1995-05557  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Prepared by: J. BRITTIAN

SPACE ABOVE FOR RECORDERS USE

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE PASADENA, CA 91109

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 14, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB,  
TENTH ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN  
MAP BOOK 8, PAGE 47 IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.

from  
KURT M KIRCHOF, 1164 RIVERCHASE PARKWAY, HOOVER, AL 35244.

dated 2-23-94, of record in Mortgage Fiche INST # 1994-07307  
in the Office of the Probate Judge of SHELBY County, Alabama, to  
AMWEST SAVINGS ASSOCIATION, 2800 S. TEXAS AVE., BRYAN,  
TEXAS 77805.

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said  
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and  
transferred to said Assignee, this 3rd day of MARCH, 1994.

MAR 03 1994

COUNTRYWIDE FUNDING CORPORATION

MADELEINE TASHJIAN ASST. SEC.

State of California  
County of LOS ANGELES  
On

, before me

L. Pascual

, personally appeared

MAR 03 1994

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

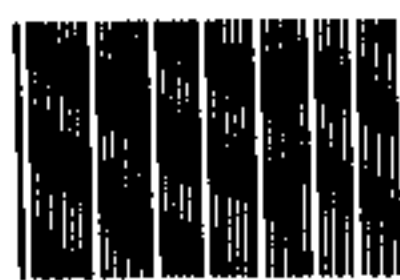
WITNESS my hand and official seal.

Alabama Assignment of Mortgage

995(AL) (9301)

CFC (06/93)

VMP MORTGAGE FORMS - (800)621-7291



10197934 FIRST AMERICAN BA