STATE OF ALABAMA)	
Jefferson COUNTY)	
ASSIGN	MENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESEN	ITS. THAT:
Mortgage Professionals, Inc for value received from BankF (hereinafter "Assignee") does transfer, convey, set over and de and assigns, that certain mortgage Christopher B. Alexander and wife dated February 28, 1995 and recor office of the Judge of Probate of with the debt thereby secured, described and all of Assignor's property described in said mortg TO HAVE AND TO HOLD unto the forever. IN WITNESS WHEREOF, the sai executed for and on its behalf	hereby, without recourse, sell, assign, eliver to the said Assignee, its successors ge executed by Cathrine A. Alexander cled in Book 1945, at Page 15555, in the following note or notes therein right, title and interest in and to the age. Said Assignee, its successors and assigns, contact a said Assignee, its successors and assigns, and assigned officer, who is duly porate seal to be affixed hereto, all on this
28th day of February 19_9	<u>5</u> _•
	Mortgage Professionals, Inc. a corporation
	(Seal)
	the 2 lb
	Its Per det
STATE OF ALABAMA)	
Jefferson COUNTY)	
State, hereby certify that President corporation, is signed to the facknowledged before me on this the conveyance, he, as such o same voluntarily for and as the	ary Public, in and for said County, in said L. Shaw whose name as whose name as oregoing conveyance, and who is known to me, day that, being informed of the contents of ficer and with full authority, executed the act of said Corporation.
GIVEN under my hand and or 19 <u>95</u> .	Eficial seal this 28th day of February
	My commission expires:Notary Public
	MY COMMISSION EXPIRES NOVEMBER 8, 1887
	Inst # 1995-05556
This instrument was Prepared b	у:
Lamar Ham 3512 Old Montgomery Highway Birmingham, AL 35209	- 03/03/1995-05556 - 11:55 AM CERTIFIED 11:55 AM CERTIFIED
