

ASSIGNMENT OF MORTGAGE

Inst # 1995-05546

03/03/1995-05546
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-04554

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUABLE CONSIDERATION IN HAND PAID, THE UNDERSIGNED, **KNOX MORTGAGE COMPANY**, DOES HEREBY GRANT, CONVEY AND ASSIGN UNTO

CITIZENS MORTGAGE CORPORATION

THAT CERTAIN MORTGAGE EXECUTED BY JOHN LEONARD DAVIS & WIFE, BEVERLY DAVIS BEARING THE DATE OF 2-15-95, AND RECORDED IN VOLUME Inst # 1995- PAGE 04553, OF THE MORTGAGE RECORDS IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE DEBT THEREBY SECURED AND THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST CAPITAL MORTGAGE CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS, WHO IS THEREUNTO DULY AUTHORIZED, AND THE SEAL OF SAID CORPORATION TO BE HEREUNTO AFFIXED, ON THIS 15TH DAY OF FEBRUARY, 1995.

Re. Rec 1995-05545 KNOX MORTGAGE COMPANY

Gloria V. Knox
ITS ~~1995~~ PRESIDENT
DVR

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT GLORIA V. KNOX

WHOSE NAME AS PRESIDENT OF **KNOX MORTGAGE COMPANY** IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE DAY THAT, BEING INFORMED TO THE CONTENTS OF THE TRANSFER, HE AS SUCH OFFICE AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AN OFFICIAL SEAL THIS THE 15TH DAY OF FEBRUARY, 1995.

Shelby D. Parker
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-19-95

Inst # 1995-04554

02/21/1995-04554
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

G. M. Tittle