This instrument prepare	d by:	
Warren C. Matthews Burr & Forman 420 North 20th Street Suite 3000 - SouthTrust Birmingham, Alabama 3 (205) 251-3000		SS27 Fred
STATE OF ALABAMA	}	1995-01 M
COUNTY OF SHELBY	<b>)</b>	3/03/ 3/03/ 300 A 图 66

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That William W. McDonald, an individual, and Tommy Davis, an individual, are the owners and holders of (i) that certain Mortgage from Builder's Group, Inc., as recorded in Volume 1995, Page 1341, in the Office of the Judge of Probate of Shelby County, Alabama, and (ii) Subordination Agreement recorded in Real Volume 1995, Page 1343, in the said Office of the Judge of Probate (the foregoing instruments being referred to herein collectively as the "Security Instruments").

NOW, THEREFORE, William W. McDonald and Tommy Davis do hereby release and discharge the following property from the Security Instruments of record:

Lot 16, Block 3, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, William W. McDonald and Tommy Davis have caused this instrument to be properly executed this the 28th day of February 1995.

William W. McDonald

Tommy Davis

David Obser.

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that William W. McDonald whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of February , 1995.

NOTARY PUBLIC

My commission expires: 8/27/96

STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that Thomas A. Davis whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of February \_\_\_\_, 1995.

NOTARY PUBLIC

My commission expires: 8/27/96

Inst \* 1995-05527

U3/U3/1995-U5527
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
11:00