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This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:
Leon Phillips & Lisa Phillips
(Name) _____
(Address) Post Office Box 875 15TH
Calera, Alabama 35040

This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Bobby Creel, an unmarried man, and Lisa Ann Wilcox, a MARRIED woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Leon Phillips and Lisa Phillips
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lots 14, 15, and 16, according to J.H. Dunstan's Map of the Town of Calera, Shelby County, Alabama. Situated in Shelby County, Alabama.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES.

Mortgage Tax paid on mortgage tax filed simultaneous herewith.

Lisa Ann Wilcox and Lisa Phillips are one and the same person.

Subject to easements, restrictions and rights of way of record.

Inst # 1995-05525
03/03/1995-05525
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
day of November, 1994.

WITNESS:

(Seal) Bobby Creel (Seal)
(Seal) Bobby Creel (Seal)
(Seal) Lisa Ann Wilcox (Seal)
(Seal) Lisa Ann Wilcox (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobby Creel and Lisa Ann Wilcox whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of November A. D., 1994
Notary Public.

1995-05525