This Form Provided By

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This instrument was prepared by

SEND TAX NOTICE TO:

(Name) _	Gary F. Birchfield
	4704 Eagle Wood Court
(Address)	Birmingham, Al. 35242

(Name) Newman & Sexton	
3021 Lorna Rd.	

(Address) Birmingham, Al. 35216

Form 1-1-5 Rev. 5/82 #95-445-16

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

KNOW ALL MEN BY THESE PRESENTS,

DOLLARS

995

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

That in consideration of One hundred ninety-five thousand and no/100 (\$195,000.00)

Joan G. Henderson Bader and her husband Christopher P. Bader

(herein referred to as grantors) do grant, bargain, sell and convey unto

Gary F. Birchfield and Juanell Birchfield

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 17, according to the Plat of Eagle Point, First Sector, Phase I, as shown of record in the Office of the Judge of Probate of Shelby County, Alabama, in Plat Book 14, Page 114 A&B; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

mmission Expires July 1, 1996

Subject to: All easements, restrictions and rights of way of record.

\$155,000 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

03/03/1995-05521 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 48.50 OO1 MCD

Carole M. Steinmak

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,we	have hereunto set	our	hand(s) and seal(s), this
day of February			
WITNESS:		1.	
	(Seal)	JOAN	G. HENDERSON BADER (Seal
	(Seal)	CHRIST	COPHER P. BADER (Sea)
	(Seal)		(Sea
STATE OF ABABAMAX PENNSYLVA	NIA		
I, the undersigned hereby certify that Joan G. Her	derson Bader & h	er husband Ch	, a Notary Public in and for said County, in said State pristopher P. Bader
whose name S are si on this day, that, being informed of the con	gned to the foregoing conv	eyance, and who a	known to me, acknowledged before me
on the day the same bears date.	this 23nd	day of Rebrus	A. D. 19_05_