

RELEASE OF LIEN

TYPE 1
PIF 9-30-94
STMC # 2622765
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
TRACY PATTERSON, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 30, 1992 executed by DOUGLAS S. HARDY AND WIFE, PAULA C. HARDY to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN INST #1993-00165 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by GLORIA P. VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND LYNN OWENS, ITS ASSISTANT VICE PRESIDENT, and on this 4TH Day of NOVEMBER, 1994.

SOUTHTRUST MORTGAGE CORPORATION

GLORIA P. VASQUEZ - ASSISTANT VICE PRESIDENT

ATTEST:

LYNN OWENS
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that GLORIA P. VASQUEZ, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND LYNN OWENS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 4TH DAY OF NOVEMBER, 1994.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PLEASE RETURN TO:
Paula & Doug Hardy
2344 Tyler Road
Birmingham, Alabama 35226

My Commission Expires September 3, 1997

Inst # 1995-05510

03/03/1995-05510
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50