

Inst # 1995-05450

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3336519

ESCROW/CLOSING #: 3336519

CASE #: AL0113965586729

03/02/1995-05450
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/27/95
executed by RICKY G. MORGAN AND SHANNON L. MORGAN HUSBAND AND WIFE

to _____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 3-2-1995
in Book/Reel 1945 Page/Image 05449, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 76, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE III, AS RECORDED IN
MAP BOOK 14, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.



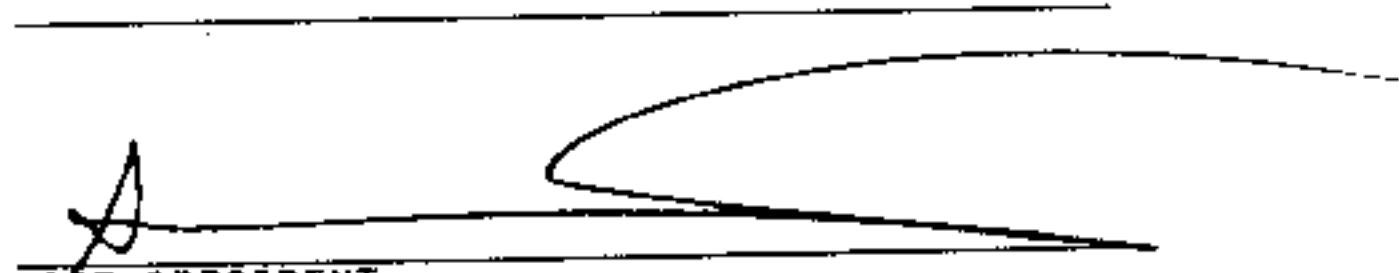
CASE # AL0113965586729

LOAN # 3336519

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated February 27, 1995

PREMIERE MORTGAGE CORPORATION


VICE PRESIDENT
SUZANNE HUNT

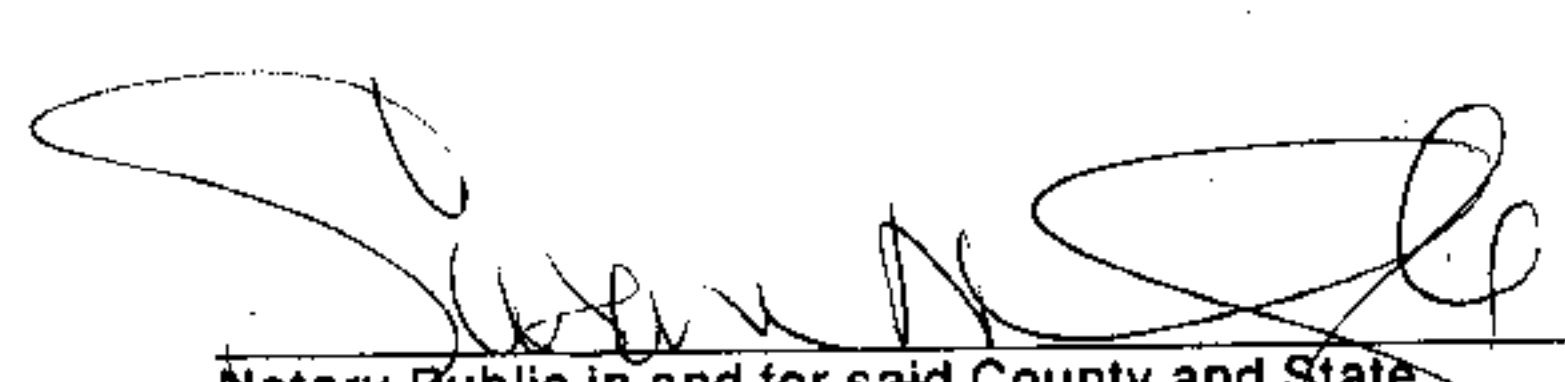
ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On February 27, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Suzanne Hunt

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 9-23-96

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