| ACI | OF | ENDO | RSEMENT |
|-----|------|------|------------|
| OF | NOTE | AND | ASSIGNMENT |
| OF | NOTE | AND | MORTGAGE |

J.R. Mouces

| UNITED STATES OF AMERICA | |
|---------------------------|----------|
| STATE OF Louisiana | <u> </u> |
| PARISH/COUNTY OF Fast Bat | on Rouge |

| BE IT KNOWN, that on this 27th day of | the month of January | , |
|---|--|-----------|
| before me a Notary Public duly commissioned | and qualified in and for the State an | đ |
| Parish/County aforesaid, personally came | and appeared HOME AMERICA MORTGAG | E |
| COMPANY, herein represented by its duly aut | horized agent, STACEY B. SWEATFIERD | . 5 |
| and who, acting in said capacity declared: | Ö, | |
| That, for value received, the said HOME | <u>AMERICA MORTGAGE COMPANY</u> does her e i | n |
| and hereby assign, transfer, sell and deliv | ver to <u>Hibernia National Bank</u> | _ |
| without recourse, one certain Mortgage Note | and subscribed by Barbara A. Godfrey. | |
| An Unmarried Woman datedJanuary 2 | $\frac{7}{4}$, 19 <u>95</u> , in the original | 11 |
| principal sum of \$ 131,100.00 payable to | the order of <u>Home America Mortgage</u> | _ |
| Company in monthly installments o | f \$ 916.68, commencing on th | ıe |
| first day of March, 19_95, | and on the first day of each mont | 'n |
| thereafter until the principal and interest | are fully paid, except that the fina | ιL |
| payment of principal and interest, if not | sooner paid, shall be due and payabl | .е |
| on the first day of February | 2025 together with all rights ar | ıd |
| privileges and rights of action under that o | ertain Mortgage by which the aforesal | ıd |
| Note is secured and of even date therewith | , which Mortgage is recorded on the | |
| lst day of the month of February | , 19 <u>95</u> , in Original/Mortgage Book | , • |
| INST.# 1995 , XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | e Records of <u>Shelby</u> | |
| Parish/County, State of Alabam | m The property securing the | ne |
| aforesaid Note and Mortgage is described a | s follows: | |
| Lot 32-A, according to the Map of Southlake Townhom 21 - 43, and a part of Lot 44, Southlake Townhomes, | es, Second Addition, being a resurvey of Lo | ıts ! |
| Probate Office of Shelby County, Alabama. And now the aforesaid appearer, to ful | ly accomplish, effectuate and evidence | ce |
| said assignment and transfer, did in office | ial capacity as duly authorized age | nt |
| of HOME AMERICA MORTGAGE COMPANY endorse t | he said Mortgage Note above describe | ed |
| to the order ofHibernia National Bank | said endorsement | nt |
| being without recourse, and I, Notary, di | d paraph said Note for identificati | on |
| | | |
| herewith | originals, in my office, in the | he |
| Parish/County and State aforesaid, on the | day and in the month and year fir | st |
| hereinabove written, in the presence of the | ne undersigned competent witnesses w | ho |
| have affixed their signatures hereto with | said appearer and me, Notary, aft | er |
| | | |
| reading of the whole. | MODEGICE COMPANY | |
| WITNESSES: | HOME AMERICA MORTGAGE COMPANY | |
| exuch tomma | : Stace & Sweatfuld | |
| Athanio Bockma_ | STACEY B. SWEATFIELD Vice President | |
| ! | -05442 | |
| STATE OF Louisiana : East Baton Rouge COUNTY/PARISH: | 03/02/1995-05442 12:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 | |
| I, the undersigned authority, a Notary Pulsaid State, hereby certify that STACEY B. S of Home America Mortgage Company, a corconveyance, and who is known by to me, ack being informed of the contents of the corfull authority, executed the same volum corporation. | blic in and for said Parish/County, WEATFIELD, whose name as Vice Preside poration, is signed to the foregoin nowledged before me on this day, the type ance, he, as such officer and with the county of the county, the county of the county of the county, the county of the county of the county of the county, the county of the county, the county of the county of the county, the county of the county of the county, the county of the county, the county of the county of the county, the county of the county of the county, the county of | ng it; |
| Given under my hand and official seal th | s 27th day of January , 1995 | · |
| 1/01/11/11/11 | ANT. | |
| NOW RY | PUBLIC | |
| | | |