

ASSIGNMENT OF MORTGAGE

STATE OF GEORGIA  
COUNTY OF COBB

FOR VALUE RECEIVED, SOUTHLAND MORTGAGE LENDING CORPORATION.  
hereby sells, assigns, transfers, sets over and conveys unto

BOATMEN'S NATIONAL MORTGAGE, INC., its successors or  
assigns, that certain Security Deed, Dated FEBRUARY 22, 1995, executed by  
ANDY K. GILL, AND WIFE, CYNTHIA R. GILL

and filed and  
recorded in Deed Book 1995, Page 05426, in the Office of the  
Superior Court of SHELBY, County, ALABAMA  
together with the real property therein described; and also the indebtedness described in  
said Deed, and secured thereby, the Note(s) evidencing said indebtedness having this day  
been transferred and assigned to the said

BOATMEN'S NATIONAL MORTGAGE, INC., together with all of said  
SOUTHLAND MORTGAGE LENDING CORPORATION'S rights, title and interest in  
and to the said Security Deed, the property therein described and the indebtedness thereby  
secured; and the said  
BOATMEN'S NATIONAL MORTGAGE, INC. is hereby  
subrogated to all of the rights, powers, privileges and securities vested in SOUTHLAND  
MORTGAGE LENDING CORPORATION. under and any virtue of the aforesaid  
Security Deed.

IN WITNESS WHEREOF, SOUTHLAND MORTGAGE LENDING CORPORATION  
has caused these presents to be executed on its behalf, its corporate name to be subscribed  
and its Seal affixed hereto by its duly authorized corporate officer this  
22 day of FEBRUARY, 1995.

SOUTHLAND MORTGAGE  
LENDING CORPORATION

BY:

J. Scott Walker  
Executive Vice President

(CORPORATE SEAL)



Signed, sealed and delivered in the presence of:

Witness

Notary Public



Assignor & Prepared by  
SOUTHLAND MORTGAGE LENDING CORP  
1850 PARKWAY PLACE  
SUITE 320  
MARIETTA, GA 30067

Assignee:

BOATMEN'S NATIONAL MORTGAGE, INC.  
4041 KNIGHT ARNOLD ROAD  
3971-CR  
MEMPHIS, TN 38118

Inst # 1995-05427

03/02/1995-05427  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
REC'D 8.50