25-1677

THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
SHELBY FEFERENCE COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
corporation, for value received to	it in hand paid by <u>Trustmark National Bank</u>
do	es hereby grant, bargain, sell and convey and
ssign unto <u>Trustmark National Bank</u>	, all its right, title
Husband and Wife	tgage executed to it by <u>Conner F. Abel and wixfexx</u> 1st day of <u>MARCH</u> , 1995, and
	Page 054 19, of the records of the
	inty, Alabama; and, together with the debt
secured thereby and all right, title	e and interest in and to the property
therein described.	•
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
nas caused this conveyance to be sig	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)), this the <u>1ST</u> day of <u>MARCH</u> , 19 <u>95</u> .
	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY R. BILLARD ITS: SENIOR VICE PRESIDENT
ATTEST:	
•	Inst # 1995-05420
SY: James K Derment DF	
JAMES R. TARRANT, III	03/02/1995-05420
ITS: SECRETARY	oz AM CEKIAPA
	CHELDY COUNTY JUDGE OF FRODRICE
STATE OF ALABAMA)	OCI NCD 8.50
JEFFERSON COUNTY)	
I, the undersigned authority,	a Notary Public in and for said County, in
said State, hereby certify that Lar	ry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and	official seal, thi	s the <u>IST</u>	day of _}	MARCH	19 <u>95</u> .
	Male	ry CM	riaco	(

My Commission Expires: 0-30-97