

This instrument was prepared by

(Name) John E. Medaris

(Address) 230 Bearden Road Pelham, AL 35124



This Form furnished by:

**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

**WARRANTY DEED**

STATE OF ALABAMA

Shelby COUNTY

\*\*\*\*\*title not examined\*\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five thousand five hundred dollars (\$5,500.00) Pursuant to a final decree of divorce

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Glenn F. McDonald

(herein referred to as grantor, whether one or more). grant, bargain, sell and convey unto Pamela A. McDonald

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 8, in Block 2 according to the survey of Shalena Estates as recorded in map Book 5, page 25, in Probate Office of Shelby County, Alabama.

**SUBJECT TO:**

1. Ad Valorem taxes due and payable on October 1.
2. Right of Way to Alabama Power Company as recorded in Misc. Volume 251, page 158, in the Probate Office of Shelby County, Alabama.

Inst # 1995-05415

03/02/1995-05415  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 14.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1 day of March, 1995.

(SEAL) Glenn F. McDonald (SEAL)

(SEAL) (SEAL)

(SEAL) (SEAL)

STATE OF Alabama  
Shelby COUNTY

General Acknowledgment

I, Neal Spencer  
in said State, hereby certify that

a Notary Public in and for said County,

Glenn F. McDonald

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, did executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of March, A.D. 1995

Neal Spencer  
Notary Public

Commercial Credit

Inst # 1995-05415