

THIS INSTRUMENT PREPARED BY: (NAME) Beverly Meadows - Residential Real Estate  
Compass Bank FKA Central Bank of the South  
(ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank FKA

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by Crestwood Homes, Inc.

on 3-22-88

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County County,

Alabama, in Real Book No. 173, Page No. 782

And Assignment of Rents and Leases recorded in  
(and assigned to XXXXXX ~~XX~~ Real Book No. 173

Page No. 794), the following described property and none other:

Part of the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of said 1/4 1/4 section, thence run East along the South 1/4 1/4 line a distance of 129.94 feet to an iron pin and the point of beginning; thence continue last course a distance of 142.82 feet to an iron pin; thence turn left 85 deg. 54 min. 51 sec. and run North a distance of 179.25 feet to an iron pin; thence turn left 89 deg. 51 min. 39.5 sec. and run West a distance of 147.28 feet to the point of a curve to the right (clockwise), said curve having a Delta angle of 02 deg. 23 min. 51 sec. and a radius of 65.00 feet and a chord distance of 2.72 feet; thence run Westerly along the arc of said curve distance of 2.72 feet to an iron pin; thence turn left 93 deg. 36 min. 46 sec. from the chord of said curve and run South a distance of 190.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank FKA the South, a corporation, has caused these

presents to be executed this 28th day of February, 1995.

Compass Bank FKA

Central Bank of the South  
By [Signature]  
Its Vice President  
Inst # 1995-05366

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**03/02/1995-05366**  
**09:40 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
001 MCD 9.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller

whose name as Vice President of

Compass Bank FKA

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of February, 1995

[Signature]  
Notary Public

Inst # 1995-05366