

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1995-05365 03/02/1995-05365 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 22.30
2. Name and Address of Debtor (Last Name First if a Person) JAMES C. WRIGHT, JR 1709 KING CHARLES CT ALABASTER, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) REBA WRIGHT 1709 KING CHARLES CT ALABASTER, AL 35007 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANE HEAT PUMP MODEL TWX042C100A^A, TWE042C140B1 S/N K05241222, K05879004 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4145.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) [Signature: James C. Wright, Jr.] Signature(s) of Debtor(s) [Signature: Reba Wright] Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name) James C. Wright, Jr. and Roba Wright
(Address) 1202 East Charles O., Alabama, AL

This instrument prepared by:
David L. Kingdon
P.O. Box 129
Birmingham, Alabama 35202

Warranty Deed

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of \$ 92,100.00 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, we, William M. Stinson and Joan E. Stinson, husband and wife (herein referred to as grantors) do grant, bargain, sell and convey unto James C. Wright, Jr. and Roba Wright (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 56, according to the Map of Kingwood, First Addition, as recorded in Map Book 6, Page 90, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

A portion of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claim of all persons.

In Witness Whereof, we/I have set our/my hand(s) and seal(s), this September 30, 1994

Signed, sealed and delivered in the presence of:

Sign _____
Print William M. Stinson (Seal)
Title _____

Sign _____
Print Joan E. Stinson (Seal)
Title _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William M. Stinson and Joan E. Stinson, Husband and Wife whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance heretofore executed the same voluntarily on the day the same bears date.

(NOTARIAL SEAL)

Given under my hand on September 30, 1994.

NOTARY PUBLIC:
Sign _____
Print Susan C. Burdette

My commission expires: 11-3-97

Inst # 1994-30306

10/05/1994-30306
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
DAI SA

Inst # 1995-05365

03/02/1995-05365
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.30