Sharon Hosley Johnson & Associates Mortgage Co., Post Office Box 530607 Birmingham, AL 35253

RELEASE OF LIEN

Prepared by: Sharon Mosley

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, THAT Johnson & Associates Mortgage Company, A CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE 19820-5661 DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN , EXECUTED BY Robert H. Chapman, MORTGAGE DATED April 15, 1993 AND RECORDED IN THE PROBATE OFFICE OF Shelby an unmarried man PAGE 11179 COUNTY. ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 1993 HAS BEEN FULLY PAID. WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Company, Inca CORPOR-ATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH TOVICH AND ITS CORPORATE SEAL HERETO AFFIXED IN ITS VICE PRESIDENT DAY OF February, 1995

ON THIS 20th BIRMINGHAM, ALABAMA.

VICE PRESIDENT

STATE OF ALABAMA

SHARON/MOSLEY

03/02/1995-05361

I, PAULA CHARLENE RAY, A NOTARY PUBLICOLINGAND POR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ELIZABETH W. TOVICH WHOSE NAME AS VICE PRESIDENT OF JOHNSON & ASSOCIATES MORTGAGE CO., INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATED THIS

DAY OF February 20, 1995

Paula Charlene Ray

My commission expires 7-15-95