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This instrument w	as prepared by			•		*
	ie Morton	· · · · · · · · · · · · · · · · · · ·				1995
(Address) 72 M	erivale Lane, Bi	rmingham, Al	35244			+ +
Corporation Form						# · · ·
STATE OF ALA		1	<u> </u>	<u> </u>		1-4
	SHELBY	5	KNOW	ALL MEN BY TH	ESE PRESENT	.'S,
That in considera	tion of Five hund	ired and no/10	0			- DOLLARS,
to the undersigne	d grantor. Quaker S	Square Develop	ment Co.	, Inc.		a corporation
(herein referred t	o as GRANTOR) in h OR does by these prese	and paid by the ents, grant, barg	grantee he ain, sell and	rein, the receipt of I convey unto	which is hereby Ronnie Morton	acknowledged,
(herein referred to	o as GRANTEÉ, whet	her one or more),	the followi	ng described real es	tate, situated in	
	Alabama, to-wit:					
	Lot 5, according Map Book 17, Pag Alabama.	g to the Surve ge 79, in the	ey of Cah Probate	aba Falls, as re Office of Shelby	ecorded in y County,	សួ
	Mineral and min	ing rights ex	cepted.			-05322
				05322		υ -
			Inst 4	1995-05322		1995
		•	·			
			04500	L/1995-05322 PM CERTIFIE COUNTY JUDGE OF PROBATE 10.00	Ð	Inst
TO HAVE	AND TO HOLD, To t	be said GRANT	EE, his, he	or their heirs and a	asigns forever.	
their heirs and a brances, that it is assigns shall, wa	GRANTOR does for it saigns, that it is lawf has a good right to searrant and defend the the lawful claims of all	ully seized in fee Il and convey the same to the sai	simple of se same as	said premises, that aforesaid, and that	t they are tree to t it will, and its	successors and
IN WITNE authorized to exe	ESS WHEREOF, the secute this conveyance.	said GRANTOR hereto set its sig	by its nature and	seal,	P	resident, who is
this the 28t	h day of	ebruary		19 <u>95</u> .		
ATTEST:				QUAKER SQUARE	EVELOPMENT CO	., INC.
<u></u>	<u> </u>	Secretary	Ву	Ronnie Morton	Mot	President
STATE OF	Alabama)		KOMMIE MOLCOM		2100440110
COUNTY OF I,	Shelby the under) signed authori	lty a	Notary Public in ar	nd for said Count	y, in said St ate ,
hereby certify th	at Ronnie Morton					
of the contents	President con eyance, and who of the conveyance, he said corporation.	is known to m	e. acknowle	lopment Co., Incoded before me or full authority, exe	this day that,	ration, is signed being informed voluntarily for
Given und	ler my hand and officia		28th	day of Febru	uary	, 19 95
ZS-1-5-98	• •	DNAL BANK OF COLU ST OFFICE BOX 977 BIANA, ALABAMA 35		// Man /	otary Public	