

STATE OF ALABAMA)  
JEFFERSON COUNTY)

0303002085

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South the successor corporation to First Federal Savings & Loan Association of Sylacauga, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Wiggins Construction Co., Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_ Book No. 1994, Page No. 21317, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples has caused these presents to be executed this 24th day of February, 1995.

\*the successor corporation to  
First Federal Savings & Loan  
Association fo Sylacauga

STATE OF ALABAMA)  
JEFFERSON COUNTY)

First Federal of the South\*

Jimmy C. Maples  
Jimmy C. Maples, First Vice-President

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name as First Vice-President of First Federal of the South the successor corporation to First Federal Savings & Loan Association of Sylacauga a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of February, 1995.

Margie L. Bryant  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared By: First Federal Savings & Loan Association of Sylacauga  
3021 Lorna Road, Suite 100  
Birmingham, AL 35216

03/01/1995-05295  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Inst # 1995-05295