

STATE OF ALABAMA)
JEFFERSON COUNTY)

0303011066
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South
the successor corporation to First Federal
Savings & Loan Association of Sylacauga, acknowledges full payment of the
indebtedness secured by that certain (Real Property) (Personal Property) mortgage
executed by Bill's Contracting Service, Inc. which said mortgage was
recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 1994, Page No. 29953, (and
assigned to _____ in _____ Book
No. _____, Page No. _____) and the undersigned does further hereby
release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples has
caused these presents to be executed this 24th day of February, 1995.

*The successor corporation to First
Federal Savings & Loan Association
of Sylacauga

STATE OF ALABAMA)
JEFFERSON COUNTY)

First Federal of the South*

Jimmy C. Maples
Jimmy C. Maples, First Vice-President

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that _____ whose name is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____,
19____.

Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that Jimmy C. Maples whose name as First Vice-President
First Federal of the South, the successor corporation to
of First Federal Savings & Loan Association of Sylacauga
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of February,
1995.

Margie L. Bryant
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared By: First Federal Savings & Loan Association of Sylacauga
3021 Lorna Road, Suite 100
Birmingham, AL 35216

03/01/1995-05292
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-05292