Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Inst # 1995-05258

| | | • | pared by: | | Send Tax Notice to: (Name) Professional Homebuilders, Inc. | | | | |
|--------------------------------|-----------------------------------|-------------------------------|--------------------------------|---|--|--|---|--|--|
| | | l <u>d W. N</u> Box 9 | lartin | | (Name) (Addre | , | | | |
| /Addiess | | am, Ala | abama 3512 | 24 | (Addic. | Jemison, Al | | | |
| | | | | DADTNEDCHID | SIADD ANTV I | DEED | | | |
| STATE | OF AI | ABAMA | | PARTNERSHIP | WARRANIII | UEEU | | | |
| | Shell | | COUN | TY } KNOW ALL | MEN BY THE | ESE PRESENTS, | | | |
| That in | conside | eration of | Ninetaen | thousand nine hu | ndred dollar | rs and no/100 | DOLLARS | | |
| to the u | indersig | ned gran | tor. Kent | wood Partners | | a (g | eneral) (limited) a partnership | | |
| | | es by the | ese presents, g | hand paid by the gran rant, bargain, sell and onebuilders, Inc | convey unto | receipt of which is h | ereby acknowledged, the said | | |
| | | d to as (na, to-wi | | hether one or more), the | he following des | cribed real estate, si | tuated in She1by | | |
| | recor | rded in | Map Book | to the survey o 19, Page 26 in t ed in Shelby Cou | he Probate (| Office of Shell | | | |
| | | | | asements, curren any of record. | t tames, re | strictions, se | t-back lines | | |
| | | | | | | | • | | |
| | | | | 4.4 | • | 1995-05258 | • | | |
| | | | | | 09.41 | /1995-05258 AM CERTIFIE UKTY JUDGE OF PROBATE HCD 12.00 | Di . | | |
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| | | | | | | | | | |
| | | (-1. | | • | | | | | |
| TO |) HAVE | E AND T | O HOLD, To | the said GRANTEE, I | his, her or their | heirs and assigns or | its successors, forever. | | |
| assigns, brances warrant | or its s , that it t and de | successors thas a go fend the | s and assigns, bod right to se | that it is lawfully seized If and convey the same iid GRANTEE, his, her | l in fee simple o as aforesaid, an | of said premises, that and that it will, and it | EE, his, her, or their heirs and they are free from all encums successors and assigns shall, or its successors and assigns, | | |
| | | | | said GRANTOR by its , hereto set its signatur | | | Partner(s), who (is) (are) | | |
| this the | : | 22nd | _ day of | February | | _, 19 <u>95</u> | • | | |
| | | | | | | De ovir | n Partner | | |
| | | | | | By _ | Donald W. Marti | ln Partner | | |

Mike Kent Partner

| ACKNOWLEDGMENT FOR PARTNERSHIP | | | | | | | | | | | |
|--|--|-----------------------------|--|--------------------|--|--|--|--|--|--|--|
| STATE OF ALABAMA Shelby COUNTY | | | | | | | | | | | |
| I, the undersigned authority, a No. Donald W. Martin and Mi | tary Public, in and for ke Kent | said county in said stat | te, hereby certify that | | | | | | | | |
| whose name(s) as general partner(s) of | Kentwood Partne | rs | | | | | | | | | |
| Willoso Harrio(o) as Barrerar parters (-) | a (n) | Alabama (state) | ···· | general) (limited) | | | | | | | |
| partnership, and whose name(s) is (are) me on this day that, being informed of the executed the same voluntarily for and a | ne contents of said instrass the act of said partr | ument, (he) (she) (they), : | s (are) known to me, acknows such partner(s), and with | th full authority, | | | | | | | |
| Given under my hand and official | seal this 22nd | day of | February | , 19 <u>95</u> . | | | | | | | |
| AFFIX NOTARIAL SEAL | | Dru | Notary Public | efra_ | | | | | | | |
| | | My commission expir | es: 4-27-97 | | | | | | | | |
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Inst # 1995-05258

03/01/1995-05258 D9:41 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE

Recording Fee \$

Deed Tax \$

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Cohobo Title, Inc.

This form furnished by

RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600

STATE OF ALABAMA COUNTY OF

WARRANTY DEED

Partnership Warranty Deed

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Return to:

k. "

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 EASTERN OFFICE