

This instrument was prepared by:  
(Name) Courtney Mason & Assoc. PC  
(Address) PO BOX 360187  
Birmingham, AL 35236-0187

Send Tax Notice to:  
(Name) Brantley Homes, Inc.  
(Address) 100 Lakewood Drive  
Montevallo, Alabama 35115

CORRECTIVE

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration---\$1.00 DOLLARS  
to the undersigned grantor, Southern Landmark Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Brantley Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama.

Lot 42, according to the survey of Brookhollow, Second Sector, as recorded  
in Map Book 17 page 141 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restricitons, set-back lines  
and rights of way, if any, of record.

THIS DEED IS BEING RECORDED AS CORRECTIVE TO CORRECT THE NOTARY ACKNOWLEDGMENT  
AS RECORDED IN THE INSTRUMENT NO. 1994-37570.

Inst # 1995-05178

02/28/1995-05178  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 27<sup>th</sup> day of February, 19 95

ATTEST:

Secretary

Southern Landmark Development, Inc.  
By Michael L. Wood  
Michael L. Wood, President

**STATE OF ALABAMA**

Shelby

County }

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27<sup>th</sup> day of February, 19 95

Commission  
expires: 9-13-95

Sharon Ware  
Notary Public

Inst # 1995-05178