

LOAN# 720881-2

PIF: 1/10/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **DOVENMUEHLE MORTGAGE, INC.** (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gilldorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto HARRY EDWARD LOGUE

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated AUGUST 31, 1988, and recorded in the Recorder's Office of SHELBY County, in the State of ALABAMA, in Book 202, Page 403, as Document No. _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED FOR LEGAL

CORRECTED AND RE-RECORDED IN BOOK 622, PAGE 625 ASSIGNED TO DOVENMUEHLE MORTGAGE, INC.
IN INSTRUMENT NO. 1992-30879

Inst # 1995-05160

02/28/1995-05160
08:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 HCD 13.50

IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 21ST day of FEBRUARY, 19 95.

ATTEST:

**DOVENMUEHLE MORTGAGE INC., A
DELAWARE CORPORATION**

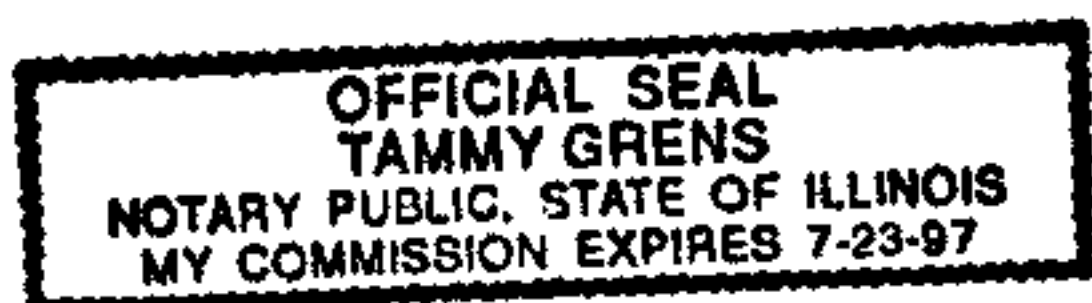
BY: Rick Suray
Its Assistant Secretary

BY: Judy Wall
Its Assistant Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Tammy Grens, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Judy Wall, personally known to me to be the Assistant Vice President of **DOVENMUEHLE MORTGAGE, INC.**, a Delaware Corporation, and Rick Suray, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of FEBRUARY,
A.D., 19 95.



Tammy Grens
Tammy Grens
Commission Expiration 7/ 23 / 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

DOVENMUEHLE MORTGAGE, INC.
Attention: Payoff Release Department
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Phone (708)330-8006

After recording, filing or registration,
please return to:

H. Hampton Boles
Balch & Bingham
P. O. Box 306
Birmingham, AL 35201

Now, Therefore, in consideration of the premises and the sum of One Dollar (\$1) to the undersigned Mortgagor in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of securing the prompt payment of said indebtedness as it becomes due the said Mortgagor does hereby grant, bargain, sell, and convey unto the said Mortgagee the following described real property situated in

Shelby

County, Alabama, to wit:

20, Block 1, according to the re-survey of Laurel Cliffs as recorded in Map Book 12, Page 35, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

This Mortgage is filed to correct Mortgage filed in Real Book 202 at Page 403.

SEE EXHIBIT "A" MORTGAGE RIDER ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.
together with the hereditaments and appurtenances thereunto belonging, and also together with all equipment and fixtures for heating and lighting now or hereafter installed therein by the Mortgagor.
To Have and to Hold the same with all the rights, privileges, and appurtenances thereunto belonging or in anywise appertaining unto the said Mortgagee and assigns of the Mortgagee forever.
And the Mortgagor hereby covenants that he is seized of said real property in fee simple, and has a good right to sell and convey the same; that the property is free from all encumbrances and that the Mortgagor, and Mortgagor's heirs, executors, administrators, next-of-kin, and assigns will forever defend the same unto the Mortgagee and assigns against the claims of all persons whomsoever;

This form is used in connection with mortgages insured under the one-to-four family provisions of the National Housing Act which require a One-Time Mortgage Insurance Premium payment including section 203(b) and (f) in accordance with regulations for those programs.

Previous Editions Are Obsolete

826 8/87

Page 1 of 4

Robert L. Williams HUD-92100M-1 (3-86 Edition)

DECEMBER 1987
OFFICE OF PROBATE
SHELBY COUNTY, ALABAMA
13-50