## ASSIGNMENT OF MORTGAGE

For value received,SDC_Finate	ncial Co	rporat	ion	hereby transfers, assigns and conveys to	
American General Finance,	Inc.	_ all righ	nts, title, powers,	and options in, to and under the Mortgage	
described below, as well as to the land des	cribed thei	rein, the	indebtedness s	secured thereby, and the statutory right o	
redemption:					
	_				
That Mortgage executed by Cha			• • • • • • • • • • • • • • • • • • • •		
untoSDC Financial Corporation Judge of Probate ofShelby	<del></del> _	, dated	February 1	3, 199 5, filed, for record with the	
Judge of Probate of Shelby	County, Ala	abama,	and therein reco	rded in Volume, Page	
TOGETHER WITH the Note and Indoh			*	• • •	
the same unto American General Fina	ance. In	o O	in, and secured b	y, said Mortgage. TO HAVE AND TO HOLD	
	mee, In		, and unto its s	uccessors and assigns torever.	
EXECUTED this 18th day of Feb	oruary	. 1	1 <b>99</b> _5		
		P			
			SDC_Einanc	ial Corporation ,	
		BY:	Colon	11/0, 86.0 :11	
		ITS:	Vace Presi	dent, John Allen Skalnik	
Acknowledgment of	Assign	ıment	by Individ	ual (if applicable)	
STATE OF ALABAMA	)				
00000	Ş				
COUNTY	)				
l,		, a no	otary public in and	i for said county in said state, hereby certify	
hat		_and_			
vhose name(s) signed to the foregoin	ng conveya	ance, an	d who kn	own to me acknowledge(s) before me on	
nis day that, being informed of the contents of the					
ears date.	,			and danie toldinally on the day the sains	
GIVEN under my hand and seal, this _	*	day of		199	
_	Inst # 1995-05109				
	Inst	4 12	95-001		
	!	Notary £	986-05109	D	
027E			OCT HCD  OCT PROBLE  OCT PROBL		
•	SHE	TBA COUNT	10 8.50 as.	<del></del>	
Acknowledgment of Assignm	eiir pa	Corbi	oranioù ol'i	artnersnip (it applicable)	
TATE OF ALABAMA	)			•	
Jefferson COUNTY	}		4		
Richard Greene	,				
**		, a no	tary public in and	for said county in said state, hereby cartify	
John Allen Skalnik	<u> </u>	_ , whos	e name as	Vice President	
SDC Financial Corpora				ip, is signed to the foregoing conveyance	
nd who is known to me, acknowledged before i					
s such officer/partner and with full authority, ex-				as the act of said corporation/partnership.	
GIVEN under my hand and seal, this _	18th	_day of	February	, 199 <u>_5</u>	
	_	-4		·	
	ľ	Notary P	rublic		
		Mu com	mission expires:	February 1, 1998	

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