

STATE OF ALABAMA )  
SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto COMPASS BANK; 15 South 20th Street, 15th Floor, Birmingham, Alabama 35233

its successors and assigns, that certain mortgage executed by GARY S. BOTTI and wife KATHY S. BOTTI to COLLATERAL MORTGAGE, LTD.; AN\* in the principal sum of \$ 92,450.00 dated the 27TH day of MAY, 19 94 and filed for record on the 7TH day of JUNE, 19 94 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1994 at Page 18251 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

\*ALABAMA LIMITED PARTNERSHIP  
TO HAVE AND TO HOLD unto the said COMPASS BANK, 15 South 20th Street, 15th Floor, Birmingham, Alabama 35233, its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Shawn F. Menke its Assistant Vice President and its corporate seal to be hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 1st day of September, 19 94 .

(CORPORATE SEAL)

ATTEST:  
NEW SOUTH FEDERAL SAVINGS BANK  
A Federally Chartered Savings Bank  
BY: Shawn F. Menke  
Its Assistant Vice President

Lola Cannady  
Its Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned a Notary Public for the State of Alabama at Large, hereby certify that Shawn F. Menke and Lola Cannady whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of September, 19 94 .

Ken Gray  
Notary Public

Inst # 1995-05078  
My commission expires: 2/18/95  
Signed and sealed this 1st day of September, 19 94 .

For the State of Alabama at Large

02/27/1995-05078  
02:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

This instrument was prepared by  
LOLA CANNADY  
C/o Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, Alabama 35210