

# REAL ESTATE LIEN ASSIGNMENT

State of Alabama  
County of Jefferson

KNOW ALL MEN BY THE PRESENTS that FIRST CAPITAL MORTGAGE CORPORATION  
(THE "TRANSFEROR," WHETHER ONE OR MORE) for and in consideration of the sum of  
\$30,500.00 paid to the Transferor by NEW SOUTH FEDERAL SAVINGS BANK (the  
"Transferee"), the receipt of which is hereby acknowledged, does hereby TRANSFER,  
SET OVER AND ASSIGN unto the Transferee, that certain Promissory note for  
\$30,500.00 dated 2-20-95 made by MICHAEL LEE REINHARDT AND WIFE,  
FREDDA L. REINHARDT payable to FIRST CAPITAL MORTGAGE CORPORATION  
or order.

AND, for the same consideration, the Transferor does hereby TRANSFER, SET OVER  
AND ASSIGN unto the Transferee that certain mortgage (the "Lien") from MICHAEL LEE  
REINHARDT AND WIFE, FREDDA L. REINHARDT to FIRST CAPITAL MORTGAGE CORPORATION  
dated February 20, 1995  
recorded in Real Property Book 1995-5071, Page 81  
of the records in the Office of the Judge of Probate Court, Shelby  
County, Alabama, which secures the payment of the aforesaid note.

AND, the Transferor represents and warrants to the Transferee that (I) the Lien  
has not been amended, (II) that there have been no defaults under the lien, (III)  
that the Transferor has made no prior assignments of the Lien (IV) that the  
Transferor has good and lawful right to assign the same (V) that there are no  
liens superior to the Lien except: ( ) none of (X) a first mortgage lien to  
Small Business Administration which the Transferor warrants the unpaid  
balance on such debt to be no more than \$15,011.37. (VI) that all  
disclosures and notices required by the Federal Consumer Credit Protection Act  
and by the regulations of the Board of Governors promulgated pursuant thereto  
have been properly made and given in regard to the Lien and (VII) that all other  
laws, rules and regulations applicable to the Lien have been fully and faithfully  
complied with.

The transferor hereby warrants the unpaid balance of said note to be not less  
than \$30,500.00.

IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the  
Transferor's hand and seal on this 20 day of February, 1995.

FIRST CAPITAL MORTGAGE CORPORATION

BY:

Philip L. King  
Its: Philip L. King  
Vice President

State of Alabama  
County of Jefferson

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Philip L. King, whose name as Vice President  
of First Capital Mortgage Corporation, a corporation, is signed to  
the foregoing instrument and who is known to me, acknowledged before me on this  
date, that being informed of the contents of the conveyance, he/she is his/her  
capacity as such officer executed the same voluntarily on the day the same bears  
date, with full authority for and as the act of said corporation.

Given under my hand and seal this the 20 day of February, 1995.  
Margaret Miller  
Notary Public  
My Commission Expires: 2-5-99

THIS INSTRUMENT PREPARED BY: Onnie D. Dickerson, III  
Dickerson & Morse  
214 Lorna Square  
Birmingham, AL 35216

Inst # 1995-05072

02/27/1995-05072  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50