This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)		
acknowledged, GOLDOME CREDIT CORT unto AMERIVEST MORTGAGE SERVICE 70403, that certain mortgage set forth as followed	GOLDOME CREDIT CORPORATION, the PORATION does hereby transfer and assign, ES, INC., whose mailing address is 906 Fagulows, together with the debt secured by each interest in and to the real property conveyed 1	grant, bargain, sell, convey, and endorse in Drive, Suite 4-B, Hammond, Louisiana mortgage and the respective note described
	Mortgage Date:	Assign, Date:
Mortgagor(s)/Borrower(s): JESTINA GRANT	12-23-88	12-23-88
GCC Reference #: 6308331	Mortgage Rec. Date: 1-17-89	Assign. Rec. Date: 1-17-89
	Mortgage Book:	Assign, Book:
Original Principal Amount: \$42,450	222	222
	Mortgage Page: 487	Assign. Page: 490
TO HAVE AND TO HOLD unto the said AMERIVEST MORTGAGE SERVICES, INC. and its successors and assigns forever.		
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 8 day of		
By: ANNIE WADE		
STATE OF ALABAMA)	ITS: VICE PRESI	
COUNTY OF JEFFERSON)		
I, the undersigned, a notary public in and for said county in said state, hereby certify that CORPORATION, a Delaware corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of the contents of this Assignment of Note and Mortgage, he, as such officer under my hand and official seal this day of the same bears date.		
Notary Public My Commission expires AREN DARLENE ODOM		
	•102	COMPARED STATE OF ALABAMA AT LARGE

Inst # 1995-05035

MEY COMMISSION EXPIRES: JULY 8, 1996 ASSIGNALAL

O2/27/1995-O5035
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50