THIS INSTRUMENT PREPARED BY:		Broome, Residential Real Estate
	•	s Bank th 20th Street, Suite 1502
		gham, Aalbama 35233
STATE OF ALABAMA	)	
COUNTY OF SHELBY	PAR'	TIAL RELEASE OF RECORDED LIEN
	•	(
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	(COMPASS BANK, FORMERLY)  Bank of the South, a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by
J-Wes Co., Inc.		on <u>July 29, 1993</u> ,
which said mortgage was recorded in the	office of the Judge of i	Probate Court of She 1by County,
NUMBER 1993-40919,1994-143	18,1994-26164,19	22814 , KANANAMENDED IN INSTRUMENT 94-26166,1994-31645 Book NoBook No
Page No	), the following descr	ibed property and none other:
Tot 52 Plank 2 according	to the Survey o	f SouthLake Crest, 2nd Sector, as recorded
<u> </u>	n the Probate Of	fice of Shelby County, Alabama, being
		Inst # 1995-05021
		02/27/1995-05021 11:46 AM CERTIFIED
		SHELBY COUNTY JUDGE OF PROBATE
		ODI SHA 13.50
		gu-
Said mortgage shall continue in ful		respect to the other property covered thereby.
In Witness Whereof, Central Bank		NK, FORMERLY), a corporation, has caused these
presents to be executed this 22nd	day of February	, 19 <u>95</u> ,
presents to be executed titls	. UEY UI	<del>,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
		(COMPASS BANK, FORMERLY)  Central Bank ofthe South
		10000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		lts: Vice President
		its: Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	1	
COOMIT OF SEPTEMBON	,	•
I, the undersigned Notary Public, i	n and for said County is	n said State, hereby certify that
J. R. Miller	whose n	ame asVice Presidentof
		, a corporation, is signed to the foregoing instrument, and who is
		nformed of the contents of the instrument,he
as such officer and with full authority, e.	xecuted the same volun	tarily for and as the act of said corporation.
Given under my hand and Official seal th	nis <u>22nd</u> day of	<u>February</u> , 19 <u>95</u> .
		Roman Broomi Notary Public