

Investor No. 621,595
Loan No. 940-524366
Parcel No.
Tax I.D. No. 231-76-2915

When Recorded Mail To:

CHASE MANHATTAN
MORTGAGE CORPORATION
PO BOX 31209
TAMPA, FL 33631-3209

Inst # 1995-04984

02/27/1995-04984
10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,
11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

FIRST UNION MORTGAGE CORPORATION
P.O. BOX 29544
RALEIGH, NORTH CAROLINA 27626-0544

all beneficial interest under that certain MORTGAGE, dated AUGUST 31, 1994
WILLIAM E. ANDERSON JR. AND CINDY B. ANDERSON, HUSBAND AND WIFE

executed by:

, Trustor,

and recorded 9-6-1994, as Document No. 1994-27403, in Book , Page
of Official Records in the office of the County Recorder of SHELBY County, State of

ALABAMA,

LOT 8, ACCORDING TO THE SURVEY OF HEATHERWOOD, 8TH SECTOR, PHASE 1,
AS RECORDED IN MAP BOOK 16, PAGE 118, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED.



PROPERTY ADDRESS: 134 COSHATT TRAIL, HOOVER, ALABAMA 35244
NOTE AMOUNT: 247,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said MORTGAGE.

Dated: 10/06/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
PREPARED BY: A. SILPIKUL

By: C.G. PADILLA, ASSISTANT SECRETARY

By:

State of CALIFORNIA
County of SAN DIEGO

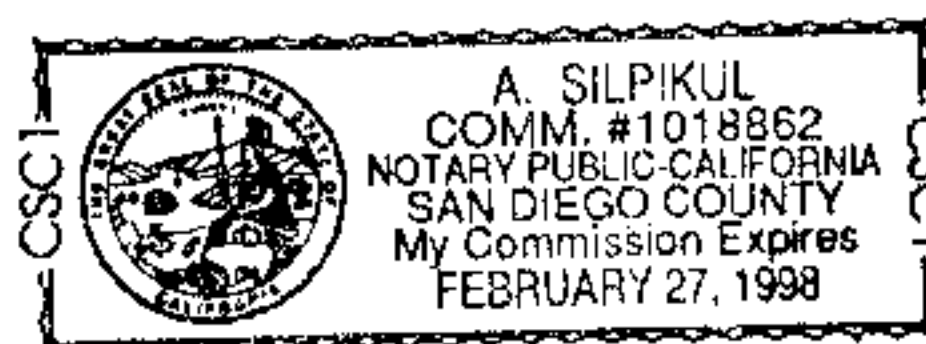
On OCTOBER 06, 1994 before me, A. SILPIKUL

C.G. PADILLA, personally appeared
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

A. Silpikul (Seal)



AS0028A8000524366