ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, MATRIX FINANCIAL SERVICES CORPORATION, an Arizona corporation, does hereby grant, bargain, sell, convey, assign and deliver unto LASALLE TALMAN BANK, FSB, its successors and assigns, that certain mortgage executed by GARY ALLEN HAWKINS, JR. and TERRI LYNN HAWKINS, to MATRIX FINANCIAL SERVICES CORPORATION in the principal sum of \$110,000.00, dated JANUARY 17, 1995 in the Office of THE JUDGE OF PROBATE OF SHELBY County, ALABAMA, in Volume together with the debt thereby secured, the Note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made with recourse to the undersigned.

TO HAVE AND TO HOLD unto the said LASALLE TALMAN BANK, FSB, its successors and assigns forever.

IN WITNESS WHEREOF, the said MATRIX FINANCIAL SERVICES CORPORATION has caused this instrument to be executed in its name by CAROL HAYDEN, its VICE PRESIDENT, and its corporate seal is hereto affixed and attested by JO SALE, both of whom are thereunto duly authorized, this JANUARY 17, 1995.

Matrix Financial Services Corporation

ATTEST:

By:

Ву:

Its:

VICE-PRESIDENT

STATE OF GEORGIA COUNTY OF FULTON

I, the undersigned, a Notary Public for the State of Georgia at Large, hereby certify that CAROL HAYDEN and JO SALE whose names appear above, respectively, of MATRIX FINANCIAL SERVICES CORPORATION, an Arizona corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, on JANUARY 17, 1995.

My commission expires:

Notary Public, Gwinnett County, Georgia My Commission Expires October 5, 1998

NOTARY PUBLIC
State of Georgia at Large

(Seal)

Prepared By:

Matrix Financial Services Corporation 5775 Peachtree-Dunwoody Road Suite C-120 Atlanta, GA 30342 LaSalle Talman Bank, FSB

<u>Assignee:</u>

4242 N. Harlem Avenue Norridge, IL 60634-1283

to be recorded concurrently herewith.

Inst # 1995-04954
02/27/1995-04954
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50 ASSTALAL