

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 254-3171

FORM 40107-3/91

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																								
1. Return copy or recorded original to:  SouthTrust Bank of Ala., N.A. P.O. Box 2233 Birmingham, Al 35201 <i>Br-001</i>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;">Inst # 1995-04900 02/24/1995-04900 12:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 31.20</div>																									
2. Name and Address of Debtor  Hamrick, Anderson Earl 4934 Hwy 18 Montevallo, Al 35115  Social Security/Tax ID # [REDACTED]		(Last Name First if a Person)																									
2A. Name and Address of Debtor  [REDACTED]  Social Security/Tax ID # [REDACTED]		(IF ANY) (Last Name First if a Person)																									
<input type="checkbox"/> Additional debtors on attached UCC-E																											
3. SECURED PARTY (Last Name First if a Person)  Gene's Marine Sales 3347 Al Hwy 145 Clanton, Al 35045  Social Security/Tax ID # [REDACTED]		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  South Trust Bank of Ala., N.A. P.O. Box 2233 Birmingham, Al 35201																									
<input type="checkbox"/> Additional secured parties on attached UCC-E																											
5. The Financing Statement Covers the Following Types (or items) of Property:																											
<table border="0" style="width:100%"><tr><td>boat</td><td>1995</td><td>New</td><td>Stratos</td><td>268</td><td>BNZ6M198I495</td></tr><tr><td>motor</td><td>1995</td><td>New</td><td>Evinrude</td><td>130hp</td><td>G03800764</td></tr><tr><td>trailer</td><td>1995</td><td>New</td><td>Stratos Trail</td><td></td><td>1DHD5AR14S1053013</td></tr><tr><td>trolling motor</td><td>New</td><td>OMC</td><td></td><td></td><td>H2833670</td></tr></table>				boat	1995	New	Stratos	268	BNZ6M198I495	motor	1995	New	Evinrude	130hp	G03800764	trailer	1995	New	Stratos Trail		1DHD5AR14S1053013	trolling motor	New	OMC			H2833670
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AND ALL ACCESSORIES, SPARE PARTS AND EQUIPMENT NOW OR HEREAFTER AFFIXED THERETO OR USED IN CONNECTION THEREWITH. FILED WITH JUDGE OF PROBATE SHELBY COUNTY																											
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																											
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>10,738.32</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>16.20</u>  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																									
Signature(s) of Debtor(s) <i>Anderson Earl Hamrick</i> Anderson Earl Hamrick Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <i>Gene's Marine Sales</i> Gene's Marine Sales Type Name of Individual or Business																									

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$ 31.20

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama