

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

Inst # 1995-04897

02/24/1995-04897
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8-50

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by SOUTHLAKE PROPERTIES, AN ALABAMA GENERAL PARTNERSHIP, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 303, Page 128, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto SOUTHLAKE PROPERTIES all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

LOT 10 ACCORDING TO THE SURVEY OF SOUTHLAKE COVE AS RECORDED IN MAP BOOK 12 PAGE 98 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 20th day of FEBRUARY, 19 95.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

NELSON S. BEAN

ITS: SR. VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SR. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20TH day of FEBRUARY, 19 95.

Walter J. Lee
Notary Public

MY COMMISSION EXPIRES APRIL 17, 1996