| presents to be executed this 21st day of February | | lshie | | : (NAME) | MENT PREPARED BY: | THIS INSTRUM |
|--|---------------------|--|--|----------------------------------|---|---|
| PARTIAL RELEASE OF RECORDED LIEN Compass Bank f/k/a the Sourth KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of School House Properties which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inINSTR#_2993-32536. Book No | 35233 | | | /ADDRES | | |
| Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compass Bank f/k/a Compass Bank f/k/a Lis Compask f/k Lis Compass Bank f/k/a Lis Compass Bank f/k/a Lis Compask f | | | .00/ <u></u> | IADDITE | | |
| Compass Bank f/k/a The South KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of School House Properties School House Properties on September 10.1 Shelby Alabama, in INSTR\$ 2931-32536. Book No. Page No. Alabama, in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama Bas recorded in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama Bas recorded in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama Book No. Page No. Shelby The Probate Office of Shelby County, Alabama County, Alabama State of Alabama Inst \$ 1995-04885 10:/24/1995-04885 10:/4/1995-0488 | | | |) | LABAMA | STATE OF AL |
| Compass Bank f/k/a the South School House Properties on September 10,1 School House Properties on September 10,1 Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inINSTR# 2993-32536, Book No | N | IAL RELEASE OF RECORDED LIEN | PARTI | 1 | Shelby | COUNTY OF |
| KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South close hereby release from the lien of that certain mortgage executed by | | | | , | onerby | COUNTY OF |
| which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inINSTR# 2993-32536. Book No | , a corporation, | | That, Central Be | RESENTS, T | LL MEN BY THESE PR | KNOW A |
| which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, inINSTR# 2993-32536 Book No | | ed by | ortgage execute | at certain mo | ease from the lien of that | does hereby rele |
| Alabama, in | 1993, | on September 10,1 | | ,, <u></u> | House Properties | School H |
| Alabama, in | County, | robate Court of She1by | the Judge of Pr | he office of t | tgage was recorded in the | which said mort |
| (and assigned to | | | | | | |
| Page No | _ | | | | | |
| Lots 70,93 and 95 according to the survey of Greystone Village, Phase I, as recorded in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama. Lot 38, according to the survey of Old Brook Place, as recorded in Map Book page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Lot 38, according to the survey of Old Brook Place, as recorded in Map Book page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Lot 4 1995-04885 102/24/1995-04885 | | | | | | _ |
| as recorded in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama. Alabama being situated in Shelby County, Alabama. Alabama being situated in Shelby County, Alabama. Alabama being situated in Shelby County, Alabama; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama. Inst * 1995-04885 102/24/1995-048 | | bed property and none other: | ollowing describ |), the fo | | Page No |
| Inst # 1995-04885 O2/24/1995-04885 O2/24/1995- | k 19 | obate Office of Shelby County, abama. Place, as recorded in Map Book | in the Pro County, Ala Old Brook | 3 page 9 Shelby C urvey of | d in Map Book 18 ing situated in S cording to the su the Probate Offi | as recorded Alabama bei Lot 38, acc Sage 41 in |
| Compass Bank f/k/ STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President Compass Bank f/k/a Lentral Bank of the South J. R. Miller whose name as Vice President Compass Bank f/k/a Lentral Bank of the South J. R. Miller whose name as vice President Compass Bank f/k/a Lentral Bank of the South J. R. Miller whose name as vice President Compass Bank f/k/a Lentral Bank of the South Lentral Bank of the South Lentral Bank of the South Compass Bank f/k/a the South Lentral Bank of the Compass Bank f/k/a the South L | | - 04985 | 1 | | 10), 111404 | meiby coun |
| Seid mortgage shall continue in full force and effect with respect to the other property covered thereby. Compass Bank f/k/a | | Inst # 1995-04660 | | | | |
| Seid mortgage shall continue in full force and effect with respect to the other property covered thereby. Compass Bank f/k/a | | | | | | |
| Seid mortgage shell continue in full force and effect with respect to the other property covered thereby. Compass Bank f/k/a In Witness Whereof, Central Bank of | | SHELBY COUNTY JUDGE OF PROBATE | | | | |
| In Witness Whereof, Central Bank of | | espect to the other property covered thereby. | | | rtgage shall continue in fo | Said mor |
| Compass Bank f/k/ Central Bank of the Bouth STATE OF ALABAMA I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President Central Bank of the South, a corporation, is signed to the foregoing instruknown to me, acknowledged before me on this day that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | n, has caused these | | | | ss Whereof, Central Bank | In Witnes |
| Compass Bank f/k/ Central Bank of the South By J. Its: Vice President COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that | | | | | | |
| STATE OF ALABAMA Its: Vice President COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that | / a | | | оау от | executed this | presents to be |
| STATE OF ALABAMA COUNTY OF Jefferson | | +ha 0/20+h | | | | |
| Its: Vice President STATE OF ALABAMA I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President Compass Bank f/k/a the South, a corporation, is signed to the foregoing instruknown to me, acknowledged before me on this day that, being informed of the contents of the instrument, is such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | . R. Miller | | | | | |
| STATE OF ALABAMA COUNTY OF Jefferson | 100 112220 | BY | | | | |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that | | vice Flesidest | | | | |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that | | | |) | LABAMA | STATE OF A |
| | | | |) | Jefferson | COUNTY OF |
| | <u></u> | n said State, hereby certify that | said County in | ic. in and for | ndersigned Notary Public. | l the un |
| Central Bank of the South, a corporation, is signed to the foregoing instrument to me, acknowledged before me on this day that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | O ¹ | | | | | |
| known to me, acknowledged before me on this day that, being informed of the contents of the instrument, | | | | | | |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | rument, and who is | , a corporation, is signed to the foregoing instru | South | the | of | Central Bank of |
| • | he | nformed of the contents of the instrument, $\frac{1}{1}$ | ry that, being in | ne on this da | acknowledged before me | known to me, |
| Given under my hand and Official seal this, day of, 19 95 | | tarily for and as the act of said corporation. | the same volunt | y, executed t | r and with full authority, | as such officer |
| Given under my hand and Official seal this, day of, 19_/, 19_/ | | - 1 4- | 5-4th | | | |
| ' | | 19 /3 | day of | al this | ny hand and Official seal | Given under m |
| \hookrightarrow \mathcal{D} | | | | | | |
| Notary Public Notary Public | . <u> </u> | | | | | |

Form No. 99/33-1216 Rev. 7/79

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