

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street, Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
School House Properties on September 10, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTR# 2993-32536 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 70,93 and 95 according to the survey of Greystone Village, Phase I,
as recorded in Map Book 18 page 9 in the Probate Office of Shelby County,
Alabama being situated in Shelby County, Alabama.

Lot 38, according to the survey of Old Brook Place, as recorded in Map Book 19
page 41 in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Inst # 1995-04885

02/24/1995-04885
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 21st day of February, 19 95.

Compass Bank f/k/a
Central Bank of the South
By J. R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of February, 19 95

J. R. Miller
Notary Public