ASSIGNMENT OF MORTGAGE

MAIL ASSIGNMENT TO: CASTLE MORTGAGE CORPORATION Add KAREN SNOW P. O. BOX 12785 BIRMINGHAM, AL 35202-6785

STATE OF ALABAMA COUNTY OF JEFFERSON

| CORPORATION, a corporation organize Delaware, does hereby grant, sell, | |
|---|--|
| LaSalle Talman Bank, F.S.B. | |
| | |
| its successors and assigns, that continuously E. Mawhinney and wife, Lana J. May | |
| in the original amount of \$153,950. | 00 , dated January 31, 1995 |
| and recorded in the office of the | Probate Judge of <u>Shelby</u> |
| County, Alabama, in Book Inst#1995 | -03009 , Page, |
| together with the debt thereby secu and all interest of the undersig property conveyed by said Mortgage | ned, in and to the lands and |
| TO HAVE AND TO HOLD unto the sa | aid Assignee, its successors and |
| assigns forever. | |
| IN WITNESS WHEREOF, the said of | ASTLE MORTGAGE CORPORATION, has |
| caused this instrument to be execut | ed by Elizabeth K. Stagner, its |
| First Vice President on February | 9, 1995 |
| | CASTLE MORTGAGE CORPORATION |
| | BY Mysth K. Stagner Elizabeth K. Stagner |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| I, the undersigned Notary Pubsaid State, hereby certify that Elifinst Vice President, of Castle Months foregoing conveyance, and who before me on this date, that being conveyance, she as such officer an same voluntarily for and as the ac | tgage Corporation, is signed to is known to me, acknowledged informed of the contents of the d with full authority, executed |
| Given under my hand and seal, | February 9, 1995 |
| | Notary Public Karen N. Snow |
| | My commission expires: |
| | July 17, 1997 |
| This instrument prepared by: | |
| Tammy Harris | |
| as an employee of | 4002 |

as an embrokee or CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209

02/24/1995-04882 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 MCD